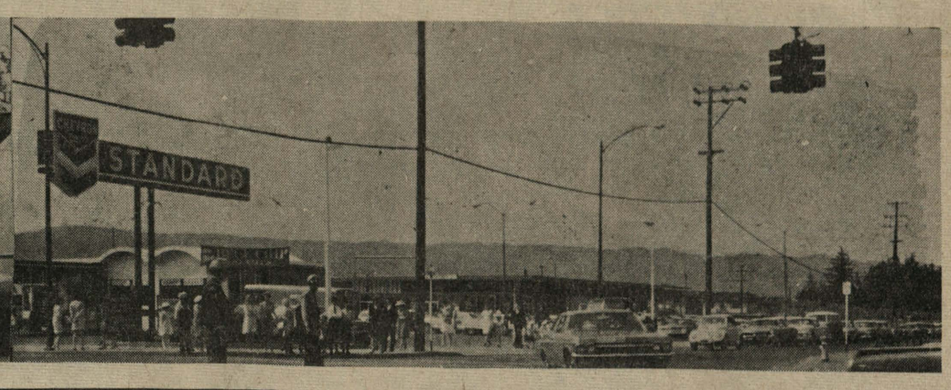


The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol. 75 No. 13 Wednesday, March 29, 1967

Campbell's Easter parade

Campbell residents went to church on Easter Sunday--in droves.

These accompanying photos show some of the congestion before the 11 a.m. Mass at St. Lucy's which was duplicated at the other four Masses on Easter morning.

Other churches also reported extra heavy traffic.

Two police officers (above) helped keep the traffic (both foot and auto) moving at Budd and Winchester which allowed the Easter "parade" (below) to move across busy Winchester unhampered to St. Lucy's.

And it was "Happy Easter" for Father John Lally (lower inset), although some of his congregation were never able to get inside the church (lower right).

OUT ON THE LIMB with George Vierhus

THERE ARE MANY advantages of having out-of-town guests periodically. They help give one a fresh look at the advantages of the area (you know that old bit about you can't see the forest for the trees).

In addition, they often visit points of interest in the area that you know exist but somehow haven't gotten around to looking over.

The descriptions of the tours of your area furnished by your guests thus serve the very useful purpose of providing the information that is needed so that you can direct future guests to the same spots and feel relatively secure that they will enjoy themselves.

Of course it would be much better if you had first-hand knowledge yourself of these places. Of course, some day you will. As soon as you get around to it, that is.

This is all leading up to the fact that the writer of this column has a guilt complex. He had better get on the ball or some of these points of interest that have been in existence for quite a spell will have disappeared before he gets around to taking 'em in.

-0-

THAT POINT WAS brought home to us during Easter Week when Dr. Foster Gaines of Downey, and his son Dennis of Portland, Ore., visited our household.

One of the points of interest they toured while here was the Winchester Mystery House, about 10 minutes away from our house.

Like all visitors of the mystery house, they were impressed in a head-shaking sort of way by the monstrosity and the background information that goes with it.

They were also impressed in a different way when we were forced to admit, rather reluctantly, that we had never been inside the joint.

Dennis thought we should make this admission of ours public, which we now do somewhat guiltily.

He also wondered how many others who live in the area have also failed to stick their noses inside the house.

-0-

We assured him that, undoubtedly, we were an exception.

But we doubt if we convinced him.

But y'know something?

Because of all this, we have decided to take that Winchester House tour one of these days.

As soon, that is, as we can get around to it.

-0-

ONE OF THE POINTS brought out at the Congress for Community Progress at the panel on Campbell's improved image, of which The Rev. Ben Gould was moderator, was that there should be a "History Day" in Campbell.

The objective would be to acquaint the residents with this community's historical background and heritage.

In the report of this

(Continued on page 2)

Capital improvement program

Citizens advisory group represents all city areas

Representatives from 10 of the 12 geographical areas into which the city has been divided, plus a general chairman and vice-chairman, were named by the City Council Monday to a citizens executive committee.

The executive committee will appoint additional members to an overall citizens advisory committee from which smaller groups for the purpose of studying all phases of Campbell's proposed capital improvement program will be formed.

The action by the council followed the recommendation of City Manager Bob Stephens and Jim Duffield, Chamber of Commerce manager.

They outlined the basic procedures and presented their "division" of the city into the 12 sectors.

The objective, they explained, was to get as many citizens as possible involved in the civic improvement program.

Recommendations by the advisory committee will form the basis for a possible city bond election later in the year.

CHAIRMAN

Don Hebard, of 205 Calado Ave., was named general chairman and Mrs. Jeanette Watson, of 61 Catalpa, was appointed vice-chairman of the executive committee on Monday.

The executive committee is scheduled to meet next week to expand its membership and to organize for the study sessions on the four basic phases of the capital improvement program, (1) public facilities; (2) finance; (3) streets and (4) parks and recreational facilities.

Although no membership limit has been set on the number of citizens who will eventually be involved in the overall advisory committee, it is expected that at least 60 will take part in the study sessions.

In the resolution by the City Council establishing the citizens advisory committee, which was adopted prior to the naming of the executive unit, it was specified that only 25% of the membership of any study group may be non-residents of the city.

All members of the executive committee named Monday night had been contacted and agreed to serve. It was specified that the 12 who were appointed reside within the city limits.

INVOLVEMENT

In the council resolution it was also stated that, in addition to the study of the proposed capital improvement program, there was a need for wider citizen participation in the processes of local problems and that a citizens group would improve communications between existing agencies of local government and the citizens whom they serve.

AREAS LISTED

Those named to the executive committee Monday night and the "districts" they serve

(Continued on page 10)

Boy dies in fire Monday

A three-year old boy on Sonuca Ave. Monday afternoon died from suffocation in a flash fire that could have been caused by spilled gasoline igniting the pilot light of a water heater, according to fire officials.

The little boy, Andrew James Triplett, son of Mr. and Mrs. John Triplett, of 1090 Sonuca Ave., and his six-year old brother, Mark, had been playing in the garage attached to the residence when the fire occurred. The older boy escaped uninjured.

A litter of six puppies also died in the fire.

Fire officials indicate that the sudden burst of flame must have almost immediately suffocated the boy. Little fire damage was done to either the garage or the house.

Neighbors noticing the flames notified the fire department and also helped keep the fire under control by playing water on it until the fire equipment arrived. The body of the little boy was found in a corner of the garage by Fire Chief George Maxwell.

Funeral services were pending (at press time) until the completion of the investigation by the coroner's office.

The Triplett's four other children were at school when the fire took place in the garage where the two boys were playing.

Council appoints Grim to Planning Commission

Merrill Grim, 38, who grew up in Cambell and is a graduate of the local schools, will officially assume his duties as a member of the Planning Commission next Monday, April 3.

Grim, a general engineering contractor, was appointed to the commission last week by the City Council.

He takes the place of Hal Lee, who resigned in February because of the press of personal business. Lee served as commission chairman during 1966.

The appointment was made after a special council committee composed of Bill Smeed and Homer Hyde had interviewed a number of applicants for the position and submitted a recommendation to the full council.

Grim is the son of the late Ira Grim, who served as Campbell postmaster for more than 20 years. The new planning commissioner's mother resides at 161 Wilton Drive, Campbell.

Grim and his wife Betty reside at 340 Cameo Court, Campbell, with their five children. All four of their school-age youngsters attend St. Lucy's School in Campbell.

MERRILL GRIM
--new commissioner

Born in this area, Grim is a graduate of Campbell Grammar and Campbell High School. He also attended Santa Clara University. He served four years in the U. S. Marines from 1947 to 1951.

Teenage problem

Police chief takes stump with drug abuse message

Concerned with the growing incidents of drug and narcotic abuse among the city's teenagers, Police Chief John Morgan, has embarked on a throat-rasping, back-breaking speaking campaign to inform parents, guardians, and teachers of the complex problems that they face, and what to do about it.

Using the premise that only through a united effort can there be achieved any lasting results, Chief Morgan is urging the schools, the parents and law enforcement agencies to educate themselves on the use of drugs and to know their dangers.

He is speaking to clubs, parent-teacher groups, churches and to anyone who will listen.

ARRESTS MADE

Since the first of the year, Chief Morgan reports there have been 15 juvenile arrests for the use of illegal drugs, while there was only one arrest of this type last year.

Now there are as many 14 and 15 year old youngsters arrested as there are those in the 16 to 18 age bracket.

In his talks to groups throughout the community, Chief Morgan describes the drugs and their effects, and points out that users often endanger their lives as well as the lives of those around them, when they are under the influence of narcotics.

He underscores the fact that his department, in cooperation with the Santa Clara County Sheriff's Department, will prosecute any persons, possessing, furnishing or selling the drugs.

Possession is a misdemeanor. Furnishing or selling is a felony. Whether the person is under 18 or over 18 has no bearing on the seriousness of the siguation.

From his own experience in talking with persons involved with narcotics, Chief Morgan reports that the addicts begin with that one marijuana cigarette.

CHIEF MORGAN

Chief Morgan emphatically reiterates that as a police officer he cannot allow parents to shift the responsibility to the schools, the churches or the police department. The responsibility belongs to the parents.

He asks parents to know where their children are going, to know the people their children associate with, and to encourage young-

(Continued on page 2)

Board to consider educational program to honor Jack Fischer

Trustees of the Campbell Union (elementary) School District are scheduled to consider, this Thursday, March 30, a proposed educational assistance program to be established in memory of the late Jack C. Fischer, long-time San Tomas principal. The board meets at 4:20 p.m.

A report on the proposed remedial program, which has been under study of a special committee for some time, will be made at the board meeting by Al Watson, district director of instruction.

Two board members, John Merriell and Bud Armstrong, have also been members of the committee.

At the time trustees turned down the renaming of the San Tomas School for Jack Fischer, who died in September, they indicated that they felt a more fitting memorial would be an educational project for the district, such as in the remedial field in which Fischer had taken such an active role during his tenure as principal at San Tomas.

Such a program, it was pointed out, could be set up at San Tomas School where students who need assistance in various academic subjects could be helped.

Editorial

Involving citizens

We have long been convinced that there is a direct relationship between the progress of a community and the active participation of its citizens in communitywide projects.

Obviously, the more people that become involved in civic affairs, the better chance there is to reach the community's objectives.

But there is more to it than that.

Unfortunately, for varied reasons, many citizens who have much to offer their community fail to become interested in civic activities.

Thus, in many instances, the responsibility of conducting the affairs of a community falls on the shoulders of a few. They must then operate without the benefit of the thinking and feeling of the average citizen.

No matter how dedicated the people in authority are or how conscientiously they try to do their jobs for the best interests of all the citizens, they operate in a vacuum, if they don't get the cooperation of the citizenry.

A determined effort has now been made by the City Council to involve the citizens of this city in the proposed capital improvement program. One of the stated objectives of this "involvement" is to improve communications between existing agencies of local government and the citizens whom they serve.

We commend the City Council for this approach and we urge the citizens of our community to cooperate, for this is not an idle gesture on the part of the city.

By resolution the City Council officially has set up a "citizens advisory committee" and has named an executive committee of 14 local citizens. The executive committee will then appoint sub-committees to study various phases of the capital improvement program and report to the City Council.

The executive committee consists of representatives of 12 different geographical areas of the city plus chairman and vice-chairman.

We are enthusiastic about this approach to the overall civic picture by the city councilmen. They sincerely want to know how the people themselves feel about their city. After all, the people will be the ones who will decide via the ballot box, if the objectives as outlined by the city administration will be attained.

We believe this is the first time in this city's history that an effort has been made to specifically divide the city into basic areas and to see that each area is represented on an advisory committee.

Although the executive committee is composed of only 14 people, there is really no limit on the membership of the advisory committee, for the resolution that establishes it merely states that the committee "shall function through study committees consisting of as many members as may be deemed necessary by the Executive Committee".

The Chamber of Commerce, through its officers, has worked with the city administration in the establishment of the citizens advisory committee which will fully represent every area of the city.

The C. of C. believes firmly in the total involvement concept in communitywide endeavors and recognizes, that without the active participation by the citizens themselves, the communitywide goals cannot be achieved.

Some critics of this "involvement-of-the-citizens" principle maintain that there is a danger that the committee members will go off on a tangent and their recommendations will not follow the guildelines that have been fairly well established already.

This argument, we think, is faulty, provided the citizens group operates properly, for it will be the citizens themselves who must eventually decide the destiny of their city.

If the basic program that has been tentatively developed for the capital improvement program cannot be "sold" an active committee of 60 to 100 members, it seems to us this same program would not stand a ghost of a chance when presented to the voters as a whole.

We agree wholeheartedly with the council's resolution which states in part that the effectiveness of local government in meeting new community needs in changing times depends upon the active participation of the citizens and upon their knowledge and understanding of the capital improvement programs being considered.

We are also well aware of the crying need to establish wider citizen participation in the processes of local government for the study of the broad problems and opportunities related to the future development and well-being of the City of Campbell, and for the application of citizens talents to community problems.

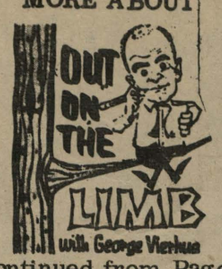
And, that too, is a direct quote from the council's resolution.

Thus a firm foundation has been laid.

Now only what is needed is for the citizens to build a solid structure on it.

And it can be done.

MORE ABOUT



(Continued from Page 1)

panel, Ben expanded the idea. He emphasized that this community does have a heritage of which to be proud, but too few people are aware of its existence.

For sure, this town just did not spring up over night.

-0-

We agree wholeheartedly with Ben's thinking and feel sincerely that we should develop the idea of a "history day" for the community.

We know there are many residents of this community who are not aware that Campbell existed before the turn of the century... (There are some, of course, who would care less. But many would like to know something about its background.)

Two of the present churches in town, the Methodist and Congregational, can trace their local history back to the '90's, for example.

To be sure there have been many changes made since the townsite was first laid out by Benjamin Campbell, more than 75 years ago. But it is still always important, we think, to recall our heritage.

So, as a history buff of a very minor league variety, we think this "History Day" is an excellent idea.

-0-

SPEAKING OF HISTORY, we recently ran across an undated brochure extolling the virtues of "Campbell, the orchard city".

The brochure apparently was produced by the "board of trade" of Campbell, of which C. H. Whitman was listed as secretary.

No date appears in any place, but photos of a couple of women standing under a blossoming fruit tree indicate that it was early in this century.

There are a couple of other items that sort of date it also and we quote: "...There are two churches, Methodist and Congregational; a first class High School, and within five miles are the University of Pacific, Santa Clara College, College of Notre Dame and State Normal School, besides several private schools and business colleges. The famous Stanford University is only twenty miles away"...

-0-

THERE ARE OTHER items of interest (for comparison purposes).

For example: "TO INVESTORS: Land values range from $100 to $400 per acre; orchards varying in price according to age and location. An average orchard will return a net income of 10 to 15 percent on investment, some orchards yielding a much higher rate. A five to ten acre orchard will make an ideal home..."

Although the brochure is still an attractive piece of literature, in a nostalgic sort of way, C. of C. Manager Jim Duffield would have to do considerable rewriting to make it applicable today.

Only the paragraphs on "SITUATION" and "CLIMATE" could stand up.

And even "situation" would have to be modified.

"Campbell is situated 50 miles south of San Francisco," for the brochure reads, "...on the Santa Cruz, Division of the Southern Pacific Railroad, 5 miles from San Jose."

Tempus fugit.

Burglary at Home Market

Thieves who entered the Home Market, 2105 S. Winchester Blvd. in the early hours of March 25, went home well supplied with beer, roast beef and cheese, according to a report from the Campbell Police Department.

The burglary was first discovered by Richard S. Wilson, operator of a sweeper, who was working in the parking lot adjoining the market. He notified police when he found the rear door of the market ajar.

The market is owned by Norman Alongi, who reported that four rolls of Blue Chip Stamps valued at $81.50 each, 20 cases of beer, five beef roasts, 8 pounds of Long Horn cheese and several packages of sliced turkey, candy gum, cigarettes, hair wax and deodorant spray were stolen.

Police indicated entry was made through a roof top vent.

How to control 'psychodelic' book stores concerns council

By the enforcement of city health standards or by proving it is a public nuisance are about the only ways the City of Campbell can exercise control over the rumored "psychodelic" book store that may open across the street from West Valley College.

That was what City Attorney Joe Bonacina informed the City Council Monday night. He added that the state had preempted other controls of such enterprises.

Various councilmen had expressed concern over the well-founded rumor that such a store was contemplated, which would be operated on a 24-hour basis.

PLANNING

In another action, by a 3-2 vote, the council agreed to pay up to $5500 to the planning consultants working on the "701" advanced planning program for the city in order to get the program off the ground.

The city has been notified that a $31,000 allocation has been made from federal funds for the project. But no money has yet been received.

Councilmen Bill Smeed and Charlie Rose opposed the city advancing any money before the federal allocation was received. But the other three councilmen, Homer Hyde, Ralph Doetsch and Ed Rogers, emphasized that it was urgent to get moving.

A "GOOF"

In another action, the councilmen, while admitting that they had "goofed" in waiving the underground utilities for a tract at northeast of Latimer and Darrell Dr., refused to rescind their action.

City Attorney Bonacina had suggested that the proper procedure would have been to refer the matter to the Planning Commission, as the commission and council had both originally approved underground utilities for the tract.

STORM DRAINS

The council also got involved in a lengthy discussion over the city's policy with respect to the installation of storm drains by property owners.

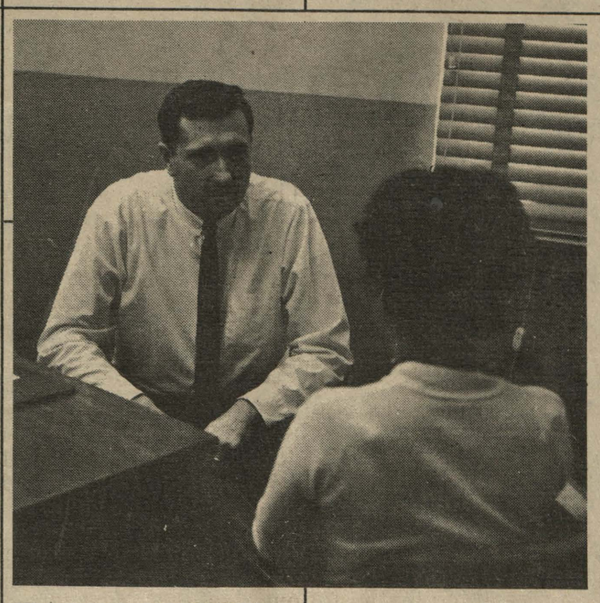
According to Bill Wren, public works director, the present policy allows developers to contract privately for storm drain installations and then be subsequently reimbursed by the city.

The discussion erupted over the plans for draining the property off Union Ave. occupied by the drive-in theater and a proposed mobile home park.

Mayor Doetsch indicated that he felt that it would be better, if the city contracted for the storm drainage projects. However, the council approved the reimbursement agreement that was presented in which the property owner will be compensated $19,000 for the drainage lines after the job is completed.

EOC

In a final action, the council appointed Fire Chief George Maxwell to the Economic Opportunity Commission in place of Bill Ellis, who had moved from the city.



WARNS PARENTS--Campbell Chief of Police John D. Morgan speaks to a mother about the growing use of drugs by juveniles in this area. Morgan and Sergeant James Guido of the San Jose Juvenile Prevention Department, will be speakers at the Castro Jr. High School P.T.A. meeting Thursday night, March 30 at 8 p.m. Parents in the area are urged to attend. Castro Junior High, in the Moreland School District, is located at 4600 Student Lane, San Jose.

MORE ABOUT

Police chief

(Continued from page 1)

sters to bring their friends home and to be there when they arrive.

Armed with "props" and educational material on the subject of drugs, Chief Morgan's current speaking schedule includes talks beginning tonight, March 29, at the Knights of Columbus Hall at 8 p.m.; Castro Junior High School P.T.A., March 30, 8 p.m.

Castlemont School P.T.A., 8 p.m., April 3; Campbell Congregational Church, 8 p.m. April 11; Police Relations Seminar, April 20, 7 p.m.; El Quito Park P.T.A., 7:30 p.m. May 2.

Any large group interested in having Chief Morgan speak is invited to call 378-8141.

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Serving the Hub of the West Valley Since 1895

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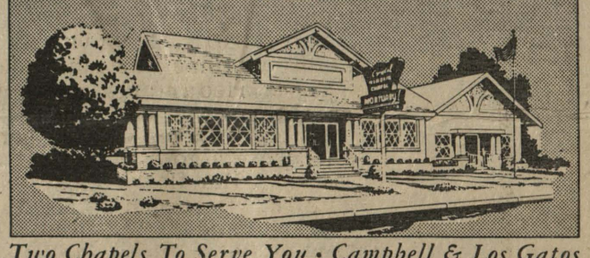


Two Chapels To Serve You • Campbell & Los Gatos

Starting in April

We will itemize your message unit calls on your phone bill.

You will be glad to know that for residence phone users, starting with your April bill we will list each of your multi-message unit calls to other Bay Area communities separately. With this service improvement, your bill will show when and where you called and give you other information, including the number of message units for each call.

We will also provide Bay Area business phone users with this new convenience as soon as we have the necessary facilities. For some, we will be able to start in April. For others, it will be later.

There will be no extra charge for this service.

We think you will like this new service, and we're happy to be able to bring it to you.

If you have any questions, please call your Telephone Business Office.

Pacific Telephone

Patricia Rhine is bride of Navyman

MR. AND MRS. DONALD MILLS
(Patricia Rhine)

Bishop Smith of the Church of Jesus Christ, Latter Day Saints, San Jose, officiated at the marriage of Patricia Rhine of Campbell and Donald Mills of Sunnyvale. The beautiful ceremony was attended by approximately 200 friends of the young couple, who met while attending San Jose State College.

Patricia is well-known in this community as a former "Miss Campbell" and as an accomplished pianist. She was attired in a gown of chantilly lace over organza, with a scoop neckline and elbow length veil. She carried a bouquet of white roses centered with an orchid, and her only jewelry was a dainty strand of pearls.

Five bridal attendants attired in moss green chiffon and beige crepe floor length gowns, preceded the bride. They were the Misses Nancy Horbaly, Carol Vargas, Linda Hammersmith, Carolee Hermann, and Jeralee Drew. They carried arrangements of apricot colored carnations.

Cheryl Daves was the honor attendant and she chose a gown of apricot chiffon and beige crepe. Her flowers were carnations, tinted green. Best man duties were performed by Jim Mullaney. The dainty flower girls were Debbie Rhine, the bride's niece, and Colleen Williams. Ushering were Trig Johnson, George Hermann, Steve Nichols, Jim Lykins and Paul Macierz.

Following the nuptials a reception was held in the church hall, where a beautiful wedding cake and refreshments were served. The young couple left soon after for a wedding trip to Southern California and Hearst Castle.

The bridegroom is the son of Mr. and Mrs. Donald Mills, Sr. of Sunnyvale. He attended San Jose State College and is now in training at the Great Lakes Naval Training Station.

Pat is making her home with her parents, Mr. and Mrs. D. C. Rhine, at 235 N. Second St., Campbell, until she graduates from San Jose State College in June.

In 1851, Tiffany & Co., introduced to America the sterling silver standard of silver purity which was adopted by the nation's silver merchants.

Social Side

WASHINGTON, D.C. TOUR--Gail De Rosa and Jeanne Chargin of Campbell are among the 47 girls from Mother Butler Memorial High School who are attending the American Heritage Tour of Washington, D.C.

Woman's Club will tour Hakone Gardens

Members of the Country Woman's Club of Campbell and their guests are looking forward to their annual "Pilgrimage" on Monday, April 3, when they will tour Hakone Gardens in Saratoga.

Approximately 75 reservations have been made for the tour, which will begin at 9:45 a.m. from the clubhouse at 272 E. Campbell Ave. Mrs. Anthony Jurras is chairman, assisted by the following committee: Mesdames Rex Jeffers, O.C. Jensen, George Jeffers and A.C. Jordan.

Hakone Gardens is the property of the City of Saratoga and is being used as a permanent park and museum. The estate originally was owned by Mrs. Isabel Stein, who purchased a 17 acre parcel of land high in the hills of Saratoga after living many years in Japan.

She was so impressed with the Japanese culture and architecture she imported expert Japanese artisans and set out to have built in the true Japanese tradition the main house and guest cottage.

The estate was named Hakone after a mountain resort and lake in the Fuji Hakone National Park in Honshu. Mrs. Stein lived at Hakone for many years and then sold it to Mr. and Mrs. M.S. Gregory of Berkeley. They in turn sold it to several families that bought it together and used it for a retreat. The city of Saratoga purchased the property in 1966.

The members will gather for lunch at the Los Gatos Elks Club at 12:30 p.m. For more information call Mrs. Jurras at 296-5619.

Artists' Guild to display at Church gallery

The Campbell Artists' Guild will be exhibiting at the Community Gallery, St. Lawrence Episcopal Church, 65 W. Rincon Ave., Campbell, April 2 through April 30.

At the reception to be held April 2 from 2 to 4 p.m. the public will have the opportunity to meet with the artists and view the 35 paintings consisting of oil, watercolor and mixed media.

Girls enjoy tour of Washington

Forty-seven very lucky young women from Mother Butler Memorial High School are now in Washington, D.C. where they are now touring the Capitol, Lincoln and Jefferson Memorials, Arlington Cemetery, Mount Vernon, Folger Library, U.S. State Department, Washington National Cathedral, Kennedy's grave, and many more.

They will be the guests of Congressmen Charles Gubser and Don Edwards. On the last day, March 29, they will go to Philadelphia to view Independence Hall, the Liberty Bell, Betsy Ross House, Christ Church, Franklin Institute, and other historic sites. Accompanying the girls are Mother Francoise, R.S.H.M., Sister Laurence, R.S.H.M. and Sister Benedict, R.S.H.M. Two other girls from Campbell, Linda Hill and Cecilia Mathews, are also on the tour.

WESTHILLS CLUB

Westhills Service Club will meet tonight, March 29, at 8 p.m. at the home of Mrs. George Kemp of 760 S. Union Ave. Campbell.

Mrs. Hector Daves will be her co-hostess.

Important items on the evening's agenda will be nomination of new officers for the coming year and final reports on the April rummage sale.

St. Lucy's Mothers Guild slates parties

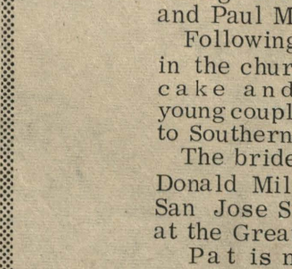
St. Lucy's Mothers Guild is once more sponsoring a series of card parties and luncheons open to the public at members homes on April 7, 14 and 21. There will also be "fun nights" at St. Lucy's Parish Hall on Winchester Blvd., featuring card games and other activities.

Bridge, whist, pinochle and canasta will be played. For those who would rather enjoy a leisurely luncheon, there will be a delightful Mexican menu at the home of Mrs. Ray Herrera. Others who will entertain include Mrs. Roland Alix, Mrs. Eddie Gracia, and many more. Reservations are now being accepted for the card parties and luncheons. Call the chairman, Mrs. Ray Herrera at 377-0352 for the party of your choice.

Off-season offer from COUNTY SHEET METAL Inc.

Install Day & Night Air Conditioning system NOW–get this SONY fully-portable TV as part of the bargain!

Nationally-advertised SONY "Sun Set" unit (retail value: $125.00) operates on AC, rechargeable battery or car battery 12V/7" picture/black screen for outdoor viewing.



Day & Night air conditioning adds comfort, value to your home. Bank financing. *Weather Doctor*

Call now for free estimate at your convenience or mail coupon today. No obligation. Offer ends April 30.

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378-2072
COUNTY SHEET METAL Inc.
150 Harrison Street
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Free rack and spices...

with most gas ranges bought by April 15.

Now is a good time to buy that new gas range with instant heat control and wonderful automatic features!

If you buy a gas range* by April 15 with a retail value of $189.00 or more, the participating dealer will give you a 16-piece, 2-tier set of Spice Islands® condiments worth $15.95.... FREE.

If you buy a gas range* by April 15 costing less than $189.00, you'll get a Spice Islands Cook Book — free.

Hurry! Don't miss out!

Offer sponsored by Electric & Gas Industries Association.

*most of the popular brands PG and E Pacific Gas and Electric Company

GOLDEN RULE DEPT. STORE

Month End SALE

THURSDAY - FRIDAY - SATURDAY

EXTRA SPECIAL VALUES MONTH END SAVING

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CARDIGAN SWEATERS
BY "CAMPUS" - 4 BEAUTIFUL COLORS
PEWTER - MED. BLUE
SPRUCE GREEN
AND BURGUNDY
ALL SIZES S-M-L-XL
MONTH END SALE
$8.95

No. 7867 MEN'S MOHAIR
CARDIGAN SWEATERS
BY "CAMPUS" - 3 RICH COLORS
BLUE - BROWN
AND CASTILLIAN
ALL SIZES S-M-L-XL
THIS IS A BIG VALUE
MONTH END SALE
$13.95

LADIES SHIFTS & DUSTERS
BY "KATZ" AND "KICKAWAY"
MANY STYLES —
ALL SIZES
LARGE SELECTION
BIG VALUE
$3.98

LADIES CAPRIS
BY "JEANIE"
CLEARANCE OF MANY STYLES
ALL SIZES 8 TO 20
34 TO 40
REG. $4.98 AND $5.98 VALUES
MONTH END SALE
$3.00

NARROW WALE CORDUROY
WASHABLE —
20 COLORS
FINE QUALITY
REG. $1.19 yd.
MONTH END SALE
YD. 79¢

LADIES RAYON BRIEFS
BY "NANCY KING"
VERY GOOD QUALITY
WHITE - PINK & BLUE
SIZES 5-6-7-8
REG. 49c pr.
MONTH END SALE
3 PR. $1.00
LIMIT OF 6 PAIRS

DOUBLE STAMP DAY
Thursday, March 30th
CAMPBELL MERCHANTS STAMPS

GOLDEN RULE DEPT STORE
394 E. CAMPBELL AVENUE
PHONE 378-3426
Your BANKAMERICARD welcome here

Award to Jaycees

The United States Jaycees have made an award to California Jaycees, for their efforts in management and leadership training; for extra-ordinary interest and progress in promoting and administering the fundamentals for sound chapter organization; and the institution and conduct of training programs for the development of the individual as a leader of his chapter, community, state and nation.

Campbell Jaycees were congratulated for their efforts of extreme importance in building leadership, and for receiving an award from the United States Jaycees for those efforts.

Democratic club disavows CDC

The Campbell Democratic Club has announced its intention to disaffiliate with the California Democratic Council.

In a resolution to be presented at its next meeting, the Campbell Democrats indicate that the present leadership of the CDC is composed primarily of persons so concerned with the issue of Viet Nam that they would sacrifice the political future of representatives of the Democratic party by withholding support.

The members of the local club report they will pursue an independent course in the closest possible cooperation with the State Central Committee of the Democratic Party and the Santa Clara County Democratic Central Committee.

The next meeting of the local club will be held in the Friendship Room of Salinas Valley Savings at the corner of Prospect and Saratoga Ave., San Jose, at 8 p.m. on March 29.

Robert Warfield of 978 Ravenscourt, is president of the organization and Mrs. Jayne O'Reilly of Campbell is membership chairman and secretary. Interested persons may contact her at 378-0203.

FIRE CALLS

MARCH 21 - Rubbish Fire, First Methodist Church. No damage.
MARCH 24 - Rescue call. Jane La France, 2501 Winchester. Taken to hospital.
MARCH 24 - Rescue call. M.R. Grant, 49 E. Latimer, Apt. 11. Possible heart attack. Taken to hospital.
MARCH 24 - Rescue call. Ernest M. Leaf, 1589 S. Bascom. Possible Asthma attack. Taken to hospital.
MARCH 25 - Public service. Helen Fujishin, 403 S. California. Puppy caught in clothes dryer.
MARCH 25 - Public service. Ladder for Police Dept. investigating entry of Home Market. 2115 Winchester Blvd.
MARCH 26 - Rescue call. Grace Southard, 38 years, 764 Bucknall Rd. Taken to hospital.

Insurance Company "Homes"

NEW YORK—More insurance companies have their home offices in Pennsylvania than in any other state — 384. The next three states are Illinois, with 302; New York, with 237; and Wisconsin, with 235, according to the Insurance Information Institute.

SEWING MACHINES
LOS GATOS OFFICE EQUIPMENT
111 N. Santa Cruz Avenue
Los Gatos 354-8610
Sales - Service - Rentals
Complete Line of
OFFICE SUPPLIES

From the files of The Campbell Press

1 YEAR AGO

A Campbell resident, Henry (Hank) Batis, 46, announced this week that he will oppose Supervisor Ralph Mehrkens for reelection in the fourth supervisorial district.

The first complete, permanent campus of West Valley College will be located in Santa Clara, the Board of Trustees of the District decided at a marathon meeting Thursday night.

Members of the County Planning Commission for three hours last Wednesday morning heard pro and con arguments on the proposed drive-in theater to be located just off Union Ave. Then they decided they needed more information and continued the hearing until Wednesday, April 20.

5 YEARS AGO

Plans to establish a junior college in the Los Gatos, Campbell and Santa Clara District were pushed aside Tuesday night when five members of the Augmented County Committee on School District Organization voted not to submit plans at this time to the state school officials.

Notice has been received by Fire Chief Maxwell from the National Fire Protection Association that the Campbell Fire Department has won Third Honorable Mention in the recent nationwide Fire Prevention Week program. This is the equivalent to sixth place in the entire nation and is an enviable record.

Announcing this week that he would be a write-in candidate for the position of councilman in the April 10 election, was Donald Cloud, who has resided in the Campbell area since 1956. In announcing his campaign, Cloud stated that "we could have the Campbell of 1999 today!"

10 YEARS AGO

In all probability Campbell's next postmaster will be a woman! This was accepted as an almost virtual certainty this week when it was announced by Rep. Charles Gubser that he had recommended Mrs. Ellis Litynsky for the position of acting postmaster.

Whether Campbell High School will become a "closed campus" may be decided by the City Council on Monday night.

This Friday will be the last public polio vaccination clinic for adults to be held in the Campbell area during March, the County Health Department has announced.

15 YEARS AGO

Campbell's first City Council met informally Tuesday night to discuss future plans and policies of the new city.

The Board of Directors of the West Valley Hospital District will meet tonight when a probable decision will be reached on the bond issue for construction of the Los Gatos-Saratoga-Campbell area hospital.

Members of the Campbell Merchants Stamp Association will put the new stamp plan into effect March 27, whereby shoppers will receive trading stamps for every purchase, at the rate of 10 per dollar.

RECRUIT TRAINING

Marine Private Raymond A. Knight, son of Mr. and Mrs. Elton E. Knight of 175 N. Milton Ave., Campbell, was recently graduated from eight weeks of recruit training at the Marine Corps Recruit Depot in San Diego.

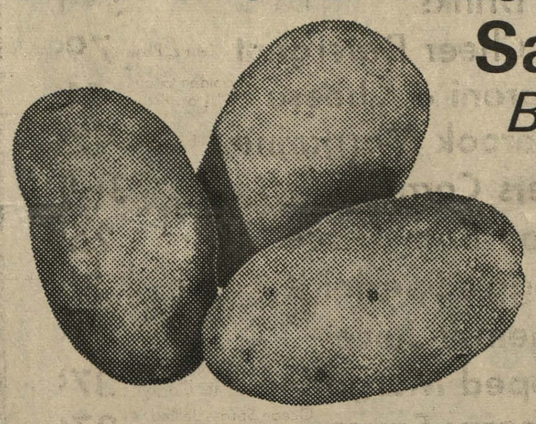
Pineapple Juice
Unsweetened—46-oz. Can
5 for $1

Sweet Peas
Early Garden—17-oz. Can
4 for 89¢

Tomato Catsup
14-oz. Bottle
6 for $1

SAFEWAY
Big Del Monte

U.S. No. 1 Russet Potatoes
Safeway Brand
Best for Quality & Best for Value!



20 Lb. Bag 79¢

Asparagus — Large, Tender Green Spears Pound 15c, or 2 Lbs. 29¢
Navel Oranges — Large Size Pound 9c, or 10 Lbs. 89¢
Large Artichokes — Globe Variety Each 12c, or 5 for 59¢

Winesap Apples — Extra Fancy Washington Pound 15c, or 4 Lbs. 59¢
Orange Juice — Daily Sun, Pure Florida Juice "The Real Thing"—Half-Gallon 69¢
Calavo Avocados — Large Size (24's) Each 17c, or 3 for 49¢
Crisp Green Celery — Clean, Green Stalks—Each 19¢
Green Bell Peppers — Excellent for Stuffing—Lb. 23¢
Clip-Top Carrots — Tender and Sweet—Lb. 10¢
Fresh Bunch Spinach — Large Clean Bunches 3 for 39¢
Crisp Green Cabbage — Solid Heads—Lb. 8¢

Fresh Radishes & Green Onions
Full Bunches
EACH 9c or
3 for 25¢

Blooming Heather Plants Each 99¢
Now in perfect bloom. Hardy outdoor plant after bloom. Full of small, pinkish lavender flowers.

Cottage Cheese — Lucerne Pint Carton 29¢
Half & Half — Lucerne—Pint Carton 29¢
Swiss Cheese — Safeway, Chunk, Rdm. Wts. (Reg. 98c)—Lb. 89¢
Cream Cheese — Kraft Philadelphia 8-oz. Package 39¢

Ice Milk — Lucerne, Assorted Flavors ½-Gallon 59¢
Ice Cream — Snow Star, Vanilla, Neapolitan or Chocolate—½-Gallon 68¢

Super Soft BREAD — Mrs. Wright's 15-oz. Loaf — 2 for 49¢

Libby's Meat Favorites
Vienna Sausage — 4-oz. Can 4 for $1
Beef Stew — 24-oz. Can 59¢
Sloppy Joes — Beef or Pork 15¼-oz. Can 65¢
Corned Beef — 12-oz. Can 55¢
Potted Meat — 3¼-oz. Can 2 for 25¢

Cragmont Diet Cola
16-oz. Bottle (Plus Deposit)
(Case of 24 . . . . . $1.64)
6 for 44¢

Del Monte Favorites
Green Beans — Sliced Seasoned or Cut—16-oz. Can
Fruit Cocktail — 17-oz. Can
Stewed Tomatoes — 16-oz. Can
Golden Cream Style Corn — 17-oz. Can
Your Choice 5 for $1

More Del Monte Favorites

Leaf Spinach — 15-oz. Can 6 for $1
New Potatoes — Whole 16-oz. Can 5 for $1
Catsup — Family Size—20-oz. Bottle 2 for 45¢
Peaches — Freestone, Sliced or Halves 30-oz. Can 37¢
Apricots — Unpeeled Halves 17-oz. Can 2 for 49¢
Tomato Paste — 6-oz. Can 8 for $1
Sardines — In Tomato Sauce—15-oz. Can 29¢
Cut Zucchini — 16-oz. Can 2 for 45¢

Safeway Frozen Foods Selections

Cut Golden Corn
Green Peas
Peas & Carrots
Mixed Vegetables
Bel-air Brand . . . Your Choice
2 Lb. Bag 49¢

Orange Juice "The Real Thing" — Scotch Treat—6-oz. Can (Bel-air, Florida—6-oz. 6 for $1) 8 for $1
Banquet Dinners — Except Ham—6 Varieties 39¢
French Fries Reg. or Crinkle Cut — Bel-air—9-oz. Package 2 for 25¢

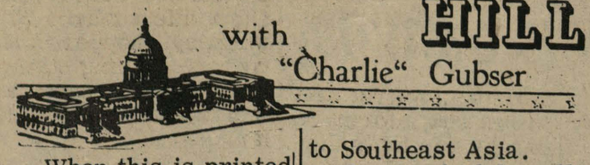
NEW AT SAFEWAY!
ALPO Dog Food
Regular 3 for $1—14½-oz.
4 for $1

Miscellaneous Needs
Salad Dressing — Mrs. Wright's—8-oz. Glass 2 for 49¢
Nonfat Dry Milk — Lucerne—Makes 12 Quarts $1.09
Electrosol — Dishwasher Detergent—20-oz. Pkg. 3 for 89¢
Paper Towels — Truly Fine 185-Sheet Roll 2 for 49¢
MJB Instant Coffee — 10-oz. Jar $1.49
Mazola Corn Oil — 48-oz. Decanter 99¢
Apple Juice — Tree Top—46-oz. Can 43¢
Star Kist Tuna — 6½-oz. Can (12½-oz. Can 69c) 35¢
Parkay Margarine — Kraft, Soft—1-lb. Pkg. 42¢
Pillsbury Cake Mixes — Regular Package 3 for $1

We Give Blue Chip Stamps
BLUE CHIP STAMPS

ON CAPITOL HILL

with "Charlie" Gubser



When this is printed I expect to be somewhere in Vietnam with six other members of the Armed Services Committee. Since Congressional "junkets" are frequently in the news, I thought it might prove interesting for the readers of ON CAPITOL HILL to see a complete itinerary of our subcommittee trip to Southeast Asia.

Our schedule calls for a departure from Washington at 9:30 a.m. on March 23. After an hour and twenty minute stopover at Los Angeles we fly directly to Honolulu. This means that within the space of approximately 12 hours we will absorb a six hour time difference.

On the following morning we leave the hotel at 7 for CINCPAC (Headquarters, Commander in Chief Pacific). Here we will be given an intensive all morning briefing of the war in Southeast Asia.

We leave Honolulu at 1:15, fly to Tokyo for a one hour and 15 minute fuel stop, then to Hong Kong for a similar stop and finally reach Bangkok at 1 in the morning on Easter Sunday. By this time we will have absorbed a 12 hour time change in less than 48 hours.

On Monday we start with a 7:30 briefing by the U. S. Military Commander in Thailand, then call Ambassador Graham Martin, followed by a flight to Udorn Air Force Base in Northern Thailand. Later in the afternoon we fly to Ubon, another air base, and return to Bangkok for a conference with General Stilwell.

On the following day we are in the air by 8 a.m. for a flight to U-Tapao and the massive Sattahip seaport and airport facility in Southern Thailand. Then we fly to Saigon for a 5 p.m. conference with Ambassador Lodge.

The next morning at 9 a.m. we receive a briefing on all military construction and military operations in Vietnam and leave at 11 a.m. for Da Nang and Chu Lai to spend some time with the 3rd Marine Amphibious force.

On March 30 we will visit the 2nd Corps area with particular emphasis on the massive construction project at Cam Ranh Bay. Then we will fly aboard the carrier "Yankee Station" to spend the night and hear the early morning briefing given the pilots as they leave on their combat missions.

On March 13 we will inspect river operations and visit the 9th and 25th Divisions and take a good look at construction of warehouse facilities in Saigon Harbor.

We also expect to sandwich in a full day in the Delta region, visit a special forces unit in the field, and spend two hours with General Westmoreland.

After a one-day stopover in Hong Kong, we will fly straight through to Washington with only stopovers for fuel, thus absorbing another 11 hours of time change.

Two weeks after our return the Armed Services Committee will be considering authorization of several billion dollars in military construction in Southeast Asia. This is the reason for our trip.

Frequently you read derogatory reports of Congressional travel, but I don't expect them to be written about this trip. We should be taking a firsthand look at how the billions we will be asked to vote in the next few weeks are to be spent.

Though the trip will be interesting, I think a look at our itinerary shows that it will be work--hard work!

Obituaries

HELEN HATHAWAY

Funeral services were held this week for Helen Barrett Hathaway, 51, of 860 Silacci Dr., Campbell. Mrs. Hathaway died Tuesday in a Los Gatos Hospital. She had lived in Santa Clara County for seven years.

Surviving are her husband, Robert; two sons, Kenneth Knowlton of Houston, Texas, and John M. Knowlton of Tucson, Arizona. Final rites were conducted at Campbell Memorial Chapel. Interment was in Los Gatos Memorial Park.

TOKUMATSU TOM KOTABE

Tokumatsu Tom Kotabe, a retired shoemaker who resided at 1093 Huntington Dr. San Jose, passed away Saturday at the age of 71.

A native of Japan, he leaves a daughter, Mrs. June R. Sakoi of San Jose and a son, Daniel T. Kotabe of San Francisco and two grandchildren.

Family services were held Monday from the Campbell Memorial Chapel with the Rev. S. Sasaki conducting. Final resting place was in San Jose.

ROBENA LEA FRAZIER

Final services were held Monday from the Campbell Memorial Chapel for Mrs. Robena Lea Frazier, 35, who passed away Saturday. She was employed by the Owens, Illinois Company, and lived with her husband, Durward, at 745 Emory Ave. A native of Oklahoma, Mrs. Frazier had lived in Campbell for 15 years.

Other survivors include a sister, Mary Langley and her mother, both of Susanville, California. Conducting the services was the Rev. Anthony Wayne Myers with final burial at Johnsonville, California.

Fruit Drinks
5 Flavors—46-oz. Can
4 for $1

Yellow Cling Peaches
29-oz. Can
4 for 89¢

Tomato Sauce
8-oz. Can
10 for 89¢

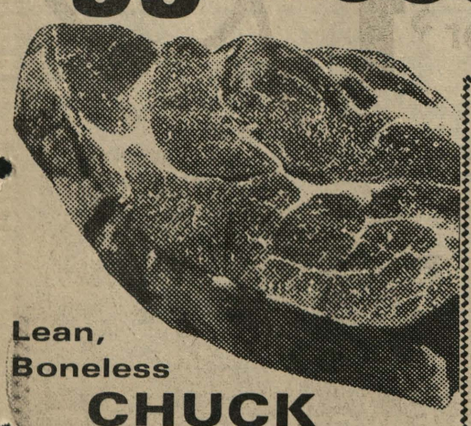
Sale On Now

Kraft Velveeta Cheese Spread 2 Pound Loaf 79¢

Edwards Coffee Vac. Pack 3 Pound Can $1.49

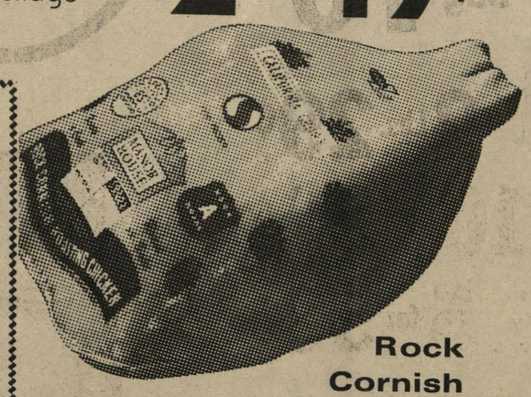
Luncheon Meat Imported Dak or Starfire 12-oz. Can 29¢

Egg Noodles Golden Grain, Fine, Medium, Wide 12-oz. Package 2 for 49¢



Lean, Boneless CHUCK ROASTS
Cut from U.S.D.A. Choice Beef
USDA CHOICE Lb. 77¢

U.S.D.A. Choice Beef Buys
CROSSRIB ROASTS Boneless Lb. 89¢
NEW YORK STEAKS Boneless Lb. $1.79
TOP ROUND STEAKS Boneless, U.S.D.A. Choice Beef—Lb. 99¢
BONELESS BEEF ROASTS Sirloin Tip, Rump, or Bottom Round—Lb. 98¢
TOP SIRLOIN STEAKS Boneless, U.S.D.A. Choice Beef—Lb. $1.49



Rock Cornish ROASTING CHICKENS
Manor House, U.S.D.A. Grade A
INSPECTED U.S. DEPARTMENT OF AGRICULTURE P-00 USDA A GRADE Lb. 39¢

Cut Up or Split Fryers Manor House U.S.D.A. Grade A—Lb. 37¢
Fryer Chicken Parts Breasts • Drumsticks • Thighs Manor House, U.S.D.A. Grade A, Lb. 69¢
Safeway Large Bologna Random Weights—Lb. 49¢
Safeway Stick Bologna 1-lb. Stick 59¢

Fillet of Sole Individually Quick-Frozen Random Weights—Lb. 79¢
Breaded Fillet of Sole Captain's Choice 12-oz. Package 49¢
Breaded Halibut Steaks Captain's Choice 12-oz. Package 49¢
Beef Liver Steaks Beefeater Brand—Lb. 69¢

Sliced Pork LIVER
A Budget Meal Treat —Pound 39¢

Sliced Lamb Liver Select Quality—Lb. 59¢
Beef Liver Uniform Slices—Lb. 66¢

Dubuque Mississippi BACON
Sliced 1-lb. Pkg. 59¢

Bacon Safeway, Sliced—1-lb. Package (Thick-Sliced—2-lb. Package $1.35) 68¢
Sliced Bacon Armour, Swift, Dubuque or Rath—1-lb. Pkg. 69¢

Fresh Pork PICNICS
Half or Whole —Pound 39¢

Pork Spareribs Country Style —Lb. 69¢
Pork Chops Center Cut, Loin Chops —Lb. 98¢

Tomatoes
Gardenside
Standard 28 oz. 4 for $1

Mouth Wash
Safeway
3 Ways To A More Pleasant Smile 39¢

Napkins
Giant Pak
500 Asst. Colors 59¢

SAFEWAY

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Advertised Prices Effective Wednesday Through Saturday, March 29, 30, 31, April in CAMPBELL
Winchester & Budd
Hamilton & Bascom
We reserve the right to refuse sales to commercial establishments.

Plus... LOW EVERYDAY PRICES

Hi-C Drinks	Grape, Orange, or Florida Punch 46-oz. Can	3 for $1
Blue Cheer Detergent	54-oz. Pkg.	79¢
Macaroni & Cheese	Golden Grain 7¼-oz. Pkg.	21¢
Coldbrook Margarine	1-lb. Carton	17¢
Niblets Corn	(Frozen) In Butter Sauce 10-oz. Package	3 for $1
Chiffon Bath Tissue	White & Colors 2-Roll Pack	25¢
Kellogg's Special K	6½-oz. Pkg.	31¢
Grapefruit Juice	Treesweet, Unsweetened 46-oz. Can	43¢
Whipped Margarine	Nucoa 1-lb. Carton	37¢
Cranberry Sauce	Ocean Spray, Jellied or Whole—16-oz. Can	27¢
Pet Milk	14½-oz. Can	3 for 47¢
Pork & Beans	Van Camp—21-oz. Can	2 for 45¢
Baby Food	Gerber, Strained Fruits, Vegetables, Juices—Regular Size	9¢
Lucerne Butter	1st Quality, Grade AA Cubes—1-lb. Carton	79¢
Bartlett Pears	Town House, Halves 29-oz. Can	35¢
Zest Deodorant Soap	Bath Bar	22¢
Kleenex Designer Towels	Roll	35¢
Scott Placemats	24's	39¢
Kotex	Super or Regular—12-Pad Package	38¢
Cheerios	10½-oz. Package	37¢
Toast 'em Pop Ups	10-oz. Package	46¢
Minute Rice	14-oz. Package	48¢
Ivory Liquid Detergent	32-oz.	81¢
Family Pack Napkins	360-Count	59¢
Bread & Butter Pickles	Fanning's 14-oz. Gl.	27¢
Waxtex Sandwich Bags	75-Count	23¢
Instant Potatoes	Hungry Jack 16-oz. Family Size Pkg.	77¢
Parsons Ammonia	Clear or Sudsy 28-oz.	29¢
Deviled Ham	Underwood—2¼-oz.	2 for 49¢
Dog & Cat Food	Skippy—15-oz. Can	10¢
Puffed Corn Flakes	Post—9-oz. Pkg.	29¢
Harvest Blossom Flour	5-lb. Bag	46¢
Candi Cane Sugar	5-lb. Bag	54¢
Niblets Corn	Whole Kernel, Vacuum Pack 12-oz. Can	2 for 45¢
Royal Satin Shortening	3-lb. Can	75¢
Gaines Burgers	18-oz. Package	49¢
Piedmont Mayonnaise	Quart Glass	49¢

CARTON Cigarettes REGULAR $2.15 KINGS & FILTERS $2.19
PLUS STATE AND LOCAL TAXES

I'M ON MY WAY TO Steve's PRESCRIPTION PHARMACY WE ALWAYS GET OUR PRESCRIPTIONS FILLED THERE. MOTHER SAYS SHE LIKES THE DEPENDABLE SERVICE.

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"Prompt attention given each Prescription"

Steve's PRESCRIPTION PHARMACY
STEVE CARUSA, Owner
IN CAMPBELL MEDICAL CENTER
Call 378-8422
621 E. CAMPBELL AVE. • CAMPBELL

LOCAL NEWS for LOCAL PEOPLE
YOU ARE BETTER INFORMED OF LOCAL INTERESTS WHEN YOU READ
The Campbell Press

Our Town

By Grace Hebard

MURIEL PONDER and STEVEN BRYDON, two 1965 Campbell High School graduates, are keeping up their good record by making the Dean's Honor List for the fall semester at the University of Pacific... WALTER A. FRUHMANN, 445 Kuehnis Dr., has been named to Standard Register Company's Million Dollar Club for selling a million dollars' worth of his company's products during his career ...BILL VICK of 732 Harriet Ave., a Greyhound Bus driver has been awarded a Safety Award Certificate and a gold watch for his "no accident" record during the past ten years...

It was twin girls on March 11 at Campbell Community Hospital for MR. and MRS. PAUL E. BUSON of 81 S. Dot Ave. The little girls have been named TERRI and MICHELLE ...CHIEF OF POLICE JOHN MORGAN will speak on the use and affect of narcotics and drugs by Jr. High and High School students at the Knights of Columbus Hall, 580 W. Parr Ave., tonight (Wednesday) at 8 p.m....

GOOD NEWS! The Campbell Artists Guild has found a home in town. Rev. Alfred Carson of St. Lawrence Episcopal Church has offered the Community Room of the church to the group. No more driving to Willow Glen for our local artists. . .

Campbellites BEUNAH PICKARD and ETHEL STENDER will be showing their favorite specimens at the ninth annual Santa Clara African Violet Club show at The Emporium on April 7 and 8. . .

MR. AND MRS. JOHN D. MORGAN wish to thank their many friends who have been so thoughtful in remembering their son, John Jr., during the boy's recent siege with third degree burns. He is getting better every day, and expects to return to school shortly. . .

CAMDEN SENIOR BALL--There were 130 fashionably dressed couples at Camden High School's traditional Senior Ball held at La Rinconada Country Club. Arabic and mosque decorations in gold, blue and white, were designed by Cathy Hively. Pictured in the foyer of the Country Club are (left to right) Don Knapp, Janet Shank, Linda Peterson and Terry Peluso, being greeted by Herman Osorio, senior advisor.

Campbell school district science fair is Saturday

Rolling Hills Junior High School will be the scene of Campbell School District's 10th annual Science Fair on Saturday morning, April 1. Approximately 200 science projects will be displayed by fourth through eighth grade students from the district's 19 schools, beginning at 9:30 a.m.

Judges from surrounding school districts and from area high schools will assist in evaluation of the projects. The West Valley Historical Museum in Campbell will follow-up by arranging a public display of the winning projects.

Interested persons or groups may call Mrs. Dean Andrus, 378-4877 for special tours.

The exhibits to be judged on Saturday morning will be displayed in the science rooms of the Rolling Hills School. The medals for first, second and third place in each division will be awarded by a member of the Board of Trustees, Campbell Union School District.

By sponsoring the science fairs, the school district hopes to provide an opportunity for science-oriented youngsters to come together and compare notes, exchange ideas and broaden their common interest in science.

The schools also hope to encourage and recognize children's interest and potential in areas of science and to provide the community with a chance to "catch up" with students in their science areas of specialization.

BOXING DEATHS

Boxing takes an average of four lives a year, equally divided between professionals and amateurs.

Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032.
Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

BAHA'I FAITH
1034 Almarida Drive Ph. 244-2470
Tuesday Morning Discussion Group 10 a.m. Ph. 379-8788. Sunday classes children and adults 10:30 a.m. For information or free literature call 248-5081

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Youth Meetings 6 p.m. Evening Service 7 p.m.
Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m.
Sabbath School 9:30 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m.
Bible School 9:00 & 10:15 a.m.
Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Tues.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m.
Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Don Stram, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11--Wed. 8 p.m.
Reading Room--376 E. Campbell Ave.
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Minister Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: E. B. Condit 264-5046
Sunday School 9:45
Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at San Tomas Expressway
Worship 9:30 a.m. and 11:00 a.m.
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
10 a.m. Service and Church School
Nursery 10 a.m. only
Rev. Alfred Carson, Vicar 379-5320

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:30 a.m., 12:15 and 7:00 p.m.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m.
Wednesday Services 7:30 p.m.

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m.
Study Hours (all age groups) 9:20, 11:20

Campbell Crier

by DAVE TURNER

Campbell's scholars will be honored tonight at the annual C.S.F.-Honor Society banquet, which is scheduled to begin at 6:30 p.m. in the cafeteria.

Following the dinner, straight A students and those eligible for life-time membership in C.S.F. and/or Honor Society will be lauded.

The guest speaker for the evening is Dr. E. P. Panagopolous of San Jose State.

In an attempt to improve communication between the student body and the Student Council, and also to solicit student support for that organization, a bi-weekly column written by a councilman will appear in the student publication, the Campus Echo. "Your Council Speaks Out" first appeared in the March 17 issue of the paper, with the primary purpose of making its goals known to the students.

Campbell's faculty basketball team will try to make a comeback against the Harlem Clowns this Friday at 7:30 p.m., after a tough loss to the varsity earlier this month.

The nationally famous comedy team soundly rapped the faculty last year in the most hilarious cage contest ever staged on the Campbell court. The ball-hawking, laugh-inducing Clowns return to Campbell this year under the sponsorship of Block "C."

Due to the week-long Easter vacation, recent sports' action has been very limited. The track, tennis, and swimming teams held periodic workouts throughout the week to keep in shape for upcoming league contests.

The varsity baseball team was probably the most active team, playing four games in the annual Lions Club Easter Tournament. Losing their first game to Lick, the Bucs bounced back to defeat Kennedy and Buchser before a loss to Los Gatos in the consolation semi-finals eliminated them from the tournament.

League action this week will involve Campbell's mermen and spikers. The swimmers travel to Camden's pool, while the track team plays host to the Cougars.

Both meets begin at 3:30 Friday afternoon. In a non-league special, Bellarmine will entertain the Buccaneer varsity baseball team in an 8 p.m. game at Washington Park in Santa Clara this Saturday, April 1.

Pony League sets tryouts

The Campbell-Moreland Pony League has designated the weekends of April 8 and April 15 for player tryouts. All baseball players whose birthdays range from Aug. 1, 1952 through July 31, 1954 (13-14 years old) and who live in the league area are urged to turn out.

Those boys who have not yet signed up can do so at the field. Bring your birth certificate and a parent, if convenient. Last years 13 year old Pony Leaguers are advised they must again sign up and attend tryouts.

Tryouts will be held at the league diamond located on Campbell Ave. between the Westgate and Kirkwood shopping centers, on Castro Jr. High property. For your convenience please clip the following schedule.

Saturday, April 8--14 year olds at 9 a.m.; 13 year olds at 1:30 p.m. Sunday, April 9--13 year olds at 1:30 p.m.

Saturday, April 15--13 year olds at 9 a.m.; 14 year olds at 1:30 p.m. Sunday, April 16--14 year olds at 1:30 p.m.

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Woman treasurer to retire from county office

IMOGENE CLARK

The only woman treasurer in a major California County, Mrs. Imogene T. Clark, will leave her desk for the last time this week.

Mrs. Clark, county treasurer for the past six years, is retiring after a 36-year public service career. She joined the county as deputy treasurer in 1931.

At that time the treasurer disbursed roughly $300,000 per month, and maintained a staff of three persons who transcribed all expenditures by hand.

Today, the office disburses between $35 and $40 million per month, has a staff of 11, and channels much of its voluminous workload through the county's sophisticated computer system.

Mrs. Clark, who has seen vast changes in local government, regrets that progress has often appeared to dehumanize the operations of the county.

Mrs. Clark last year was listed in the Who's Who of American Women, as well as the Dictionary of International Biography, published in London. She is active in Eastern Star, Native Daughters of the Golden West and Quota Club International.

SPECIAL TRAINING

Airman Kerry W. Barnes, son of Mr. and Mrs. Harry C. Barnes of 1641 Calado Ct., Campbell, has been selected for training at Amarillo AFB, Tex.

The airman, a 1965 graduate of Campbell High School, recently completed basic training at Amarillo. He attended West Valley College.

PTA NEWS

CASTLEMONT P.T.A.

John Morgan, Campbell's Chief of Police, will speak on the subject, "LSD and Narcotics", when Castlemont P.T.A. meets April 3.

This program is one of a series covering vital social problems that the P.T.A. group is sponsoring this year. Since LSD has become a serious threat in the west valley and surrounding area, the program is of urgent interest to all. With this thought in mind, the P.T.A. has extended an open invitation to all interested in attending.

Castlemont School is located at 3040 E. Payne Ave., at the corner of Castlemont and Payne. The meeting begins at 7:30 p.m. in the multi-purpose room. There will be a brief business meeting preceding Chief Morgan's remarks.

Refreshments will be served at the conclusion of the program. There will be free child care at the school for all youngsters, except infants.

ROSEMARY SCHOOL

"Mother-Daughter Night" at Rosemary School will feature a "Summer Fun" Fashion Show on Tuesday, April 4, at 7:30 p.m. Fashions to be modeled will be the latest summer wear from two Campbell Plaza shops, "Colleen's" and "Helen's".

Mothers and daughters of the school will be models for the evening. Hair styles will be created by Si Jolie Coiffures and Lady Fashion Coiffures. Refreshments will be served and tickets may be purchased at the door.

BOHNETT SCHOOL

The J. Bohnett Home and School Club will meet on Tuesday, April 4, at 7:30 p.m. in the school cafetorium.

Special guests at this meeting will be two American Field Service students who are currently attending school in the Campbell Unified High School District.

They are Charles Barra from South Africa, and Miss Rumpuenz from Koart, Thailand. All members of the Home and School Club are urged to attend this interesting and informative meeting.

Child care will be provided in Room 7 and refreshments will be served.

CHILDREN'S SHOW--Campbell resident, Mrs. Richard Skavdahl and her daughter, Karen, age 4, watch Gretel talk to the captured Hansel in a scene from the AAUW puppet show to be presented at Coventry School on April 1.

"Hansel and Gretal" puppet show at Coventry School

Coventry School, 1125 W. Campbell Ave., Campbell will be the location for a puppet show for children, "Hansel and Gretel," on Saturday, April 1 at 11 a.m. The show, which is open to the public, will be presented by the Valley Puppeteers, a section of the San Jose Branch of the American Association of University Women.

The Puppeteer group is well known in the area for their many performances before service groups, schools, at private parties and benefits. All proceeds raised by the group go to the branch fellowships fund, which provides grants to send graduate women from all over the world to college. This year the San Jose Branch hopes to raise $3000 as a named and unendowed fellowship. To arrange a puppeteer performance, the chairman, Mrs. Charles R. Konecny, should be contacted.

Mrs. David Lee Miller, chairman of Saturday's performance, is being assisted by Campbell resident, Mrs. Richard Skavdahl. Tickets may be purchased at the door or in advance from Mmes. Anthony Moreno or Carl Kovalik. The admission charge is 50 cents for children and $1 for adults.

State prexy to visit Rebekahs

California Rebekah Assembly President Marie Cannon will make her official visit to Ada Rebekah Lodge 223 on April 4, at 8 p.m., in the Orchard City Grange Hall, Campbell.

Mrs. Lee Bernal, Noble Grand, will preside at the meeting. Members in the District and other areas are invited to attend.

Entertainment will be presented by the Past Noble Grand Club, who will also serve as hostesses for the evening. Mrs. DuBois Rhine is chairman.

Mrs. Herman Rice and Mrs. Rhine were elected as delegates to the Rebekah Assembly meeting scheduled for the week of May 14 in San Diego.

The U.S. Forest Service budgets over $3 million a year for sanitation and litter removal.

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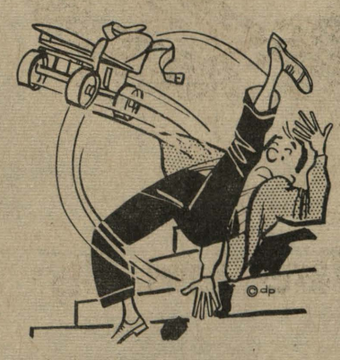
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A VISIT FROM EASTER BUNNY--Campbell Jaycettes recently held an Easter party for patients at the Shady Acres Nursing Home in Campbell. Mrs. Lillie Watts, a resident at the Home, receives an Easter basket from the attractive bunny, Mrs. Phil Auger. Jaycettes brought Easters lilies, tra favors and Easter baskets filled with surprises for the patients.

County poison control operates on 24-hour service

A relatively little-known, but essential, lifesaving service was in the spotlight this week, both locally and across the country.

National Poison Prevention Week (March 19-26) focuses on the year-round, 24 hour-a-day services of the nation's Poison Control Centers.

Special programs for the week included an educational display in the Santa Clara Valley Medical Center's Pediatric Outpatient waiting room.

All private doctors in the San Jose area have been sent letters offering patient literature, and other poison treatment and prevention data.

Santa Clara County's Poison Control Center, located in the Santa Clara Valley Medical Center, works through the National Clearing House in the U.S. Public Health Service, Washington, D.C.

Robert Sharkey, M.D., one of the Center's three Co-Directors said that Poison Control Centers fill a split-second need that arises constantly in any heavily populated area: people swallow poisonous substances and are in urgent need of treatment before the poison either kills or damages the system. In such cases, the doctor has no time for trial-and-error diagnosis and treatment.

By calling the Center at 293-0262 a doctor may obtain immediate professional help to determine the substance ingested by the patient, and to prescribe the proper antidote. Citizens may obtain the same service by dialing the center.

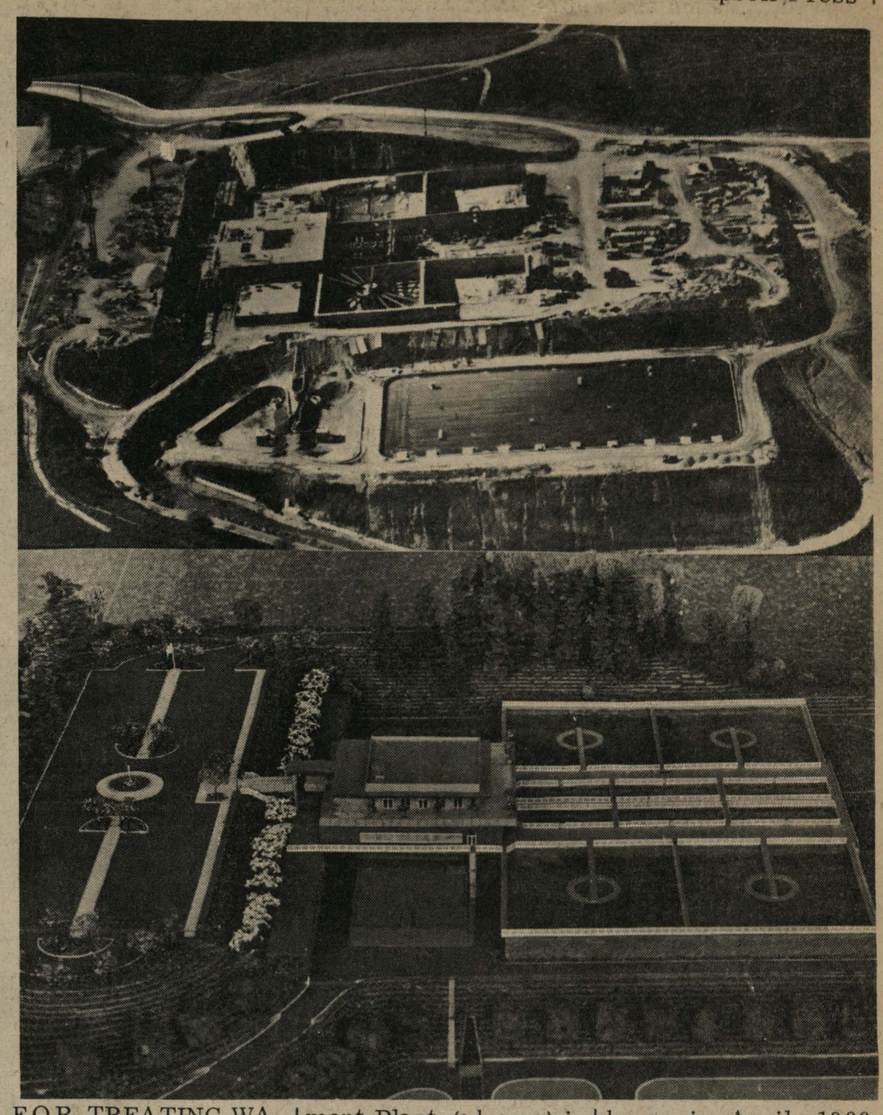
As resource material for its vital advice, the Center maintains over 3000 trade name file cards, plus a library of books, articles, and bulletins on toxicology, pharmacology, poisonous plants, pesticides, and drugs.

While the Center functions primarily in an advisory capacity, treatment and care of poisoning cases are also carried on in the Medical Center emergency room.

The center is jointly administered by Chief Medical Consultant George J. Majid, M.D.; Director of Outpatient Pediatric Service Robert E. Sharkey, M.D.; and Jay P. Bartlett, M.D., chief of occupational health, Santa Clara County Health Department.

Mrs. Lenore Schiro, R. N., supervising nurse of emergency room and admittance, is in charge of nursing services at the center, and is assisted by Mrs. Charlotte Annette, R.N.

The center receives guidance from a Poison Control Advisory Committee consisting of Jay P. Bartlett, M.D., chief of occupational health, Santa Clara County Health Department; Lowell W. Bradford, director of criminalistics, District Attorney's Office; and from the Santa Clara County Valley Medical Center staff Virgil E. Erickson, M.D.; and Chief of Outpatient Department, Phillip M. Benaron, M.D., associate chief of pediatrics; George E. Boreham, chief pharmacist; Jerry White, clinical biochemist and R. Morton Manson, M.D., assistant hospital doctor.



FOR TREATING WATER--First stage of the construction of the $7,500,000 of the Rinconada Water Treatment Plant (above) is on schedule. Construction on the 40-million gallons per day first-stage unit began in April, 1966. It is expected to be ready for delivering in May, 1967.

First stage of huge water treatment plant nears end

The $7,500,000 first-stage construction of the Rinconada Water Treatment Plant near Los Gatos is progressing on schedule according to Donald K. Currlin, manager of the Santa Clara County Flood Control and Water District.

Work on the 40 million gallons per day first-stage unit began in April 1966 when a contract was awarded by the district board of supervisors to Huber, Hunt and Nichols, Inc., and G.L. Cory, Inc., a joint venture.

The first portion of the huge water treatment facility will be ready for delivering of water in May, 1967.

The contract was awarded with the understanding that the first ten million gallon per day unit of the plant would be operational in time to provide for the summer water demands in 1967.

Initial water deliveries from this facility are scheduled to be made to consumers in San Jose, Los Gatos, Monte Sereno, Saratoga, Campbell, Santa Clara, Cupertino, and Los Altos.

The completion of the remaining three 10 million gallons per day components of the plant are scheduled for completion in October. Small finishing details such as cleanup and paving of the plant would be completed by December, 1967, when the plant should be available for public inspection.

The plant is being built from the proceeds of the $42,050,000 bond issue authorized to construct County water transmission and distribution facilities.

Former orchard turns into new Oak Ridge Golf Course

A new 18-hole golf course in the San Jose area, as much "grown in California" as the prune crops of the orchard it replaced, provides another much needed daily-fee course for Bay Area golfers.

Oak Ridge Golf Club is the creation of brothers Lou and Cy Barbaccia, natives of the Willow Glen area near San Jose. It is located on Cottle Rd. a short distance south of the IBM plant on 100 acres of what had been a going prune orchard.

The Barbaccias acquired the orchard in 1945 and in early 1966 began changing the flat orchard land into the rolling terrain it is today. Golf course architect Bert Stamp of Sacramento laid out the 6311 yard, par 72 golf course. Ladies will play it 5900 yards, par 73. Having been in construction as well as fruit growing, they used their own crews to build the course.

TOPOGRAPHY

In changing the topography of the 100 acres, the Barbaccias' workmen made 80 mounds and 85 traps. There is a small lake on the tee side of the 18th green which also provides a water hazard along one side of the 17th fairway. Another water hazard is in front of the eighth green.

Andre Roos is the pro at Oak Ridge; his former professional positions were at Mission Hills Golf and Country Club, Milpitas, and Riverside Golf Club, near Morgan Hill.

In addition to a fully-stocked pro shop, Oak Ridge's clubhouse has a locker and shower rooms, a restaurant, cocktail lounge and banquet facilities. Electric carts also are available for rental.

Getting back to the course, the reworking of the land also built elevated tees for each hole -- nine of them are two-level -- and 18 greens that are all different from each other.

GREENS

The greens are good sized -- seven to nine thousand square feet -- but all have undulating surfaces and are shaped in kidney, oval and cloverleaf forms. Four of the putting surfaces are two-level.

The fairways between tees generally are not trapped, but those that are have the traps at strategic locations. On the average, there are three traps around each green. Three of the holes are slight doglegs and all holes are bordered by trees: the large ones at present are prune trees left from the old orchard, but an extensive planting of pines, cypress, palms, eucalyptus and willow trees as well as shrubs have been put in. In not too many years in the future, Oak Ridge will offer rewards to the straight driver and trouble for hookers and slicers.

Each nine has two 3-pars and two 5-par holes. Yardage of the holes ranges from the 172 yard 11th to the 6th and 12th which are both 545-yarders.

IRRIGATION

The course was planted with special mixture of grass seed in mid-1966 when Oak Ridge didn't have the benefit of rainfall. With the benefit of a fully automatic irrigation system, that covers the entire course, the grass took root on the Oak Ridge fairways and greens.

Like the course itself, the irrigation system was "made in California;" some 66,000 feet of Johns-Manville Transite and PVC irrigation pipe connects the Buckner controller and sprinkler system. The sprinkler heads are of the "pop-up" type and, because the irrigation pipe system is buried, there is no interference from hoses or sprinklers with golf play.

When the winter rains cease, the irrigation system will come back into operation to keep Oak Ridge green all year through the dry months and provide the best of playing surfaces.

CLUBS FORM

The need for another daily-fee course was readily seen even while the course was under construction when inquiries were received concerning men's and women's clubs and twilight golf leagues. "Sweepstakes" competitive events are scheduled twice a week for the men's club. Members of the clubs also get preferred starting times; other golfers can also reserve starting times by calling the pro shop (227-6557).

Oak Ridge will be open 364 days a year, offering Bay Area golfers another excellent test of their skill over rolling fairways and undulating greens and between the old prune trees that are the only reminder of what Oak Ridge used to be.

E.O.C. MEETING

Regular Board of Director's monthly board meeting of West Valley Economic Opportunity Center, area 6, will be held on Wednesday, March 29, 1967, at 7:30 p.m., at Moreland School District office, 4710 Campbell Ave., San Jose. Public welcome.

CITY DWELLERS

At the present time, about half the population of this country lives in cities.

New Books at the CAMPBELL LIBRARY

THE FINE ART OF HYPOCHONDRIA or HOW ARE YOU? By Goodman Ace

Here's a short, sweet and funny cure for that dread disease--imaginery illness. If you're sick of thinking you're sick, help is at hand. This valuable handbook has been written by the founder of Hypochondriacs Anonymous, Goodman Ace.

* * * *

DOUBLE EXPOSURE, A Gallery of the Celebrated in a photographic panorama by Roddy McDowall.

Double Exposure provides an intimate look at some of the world's leading figures in the arts--film, theater, ballet, music, literature. The volume contains photographs of 98 such personalities with commentary by their peers. The photographs, all by Roddy McDowall, exhibit a deep insight and a sure professional touch. The text displays the incisive candor that can be achieved only when one famous individual writes about another.

* * * *

THE HEALTHY LIFE, How Diet and Exercise Affect Your Heart and Vigor, A Time-Life Special Report Book.

This Special Report offers information for two kinds of people--the fit and the unfit. Its purpose is not to tell you which side you're on. Most of us know pretty well, without needing a lecture from a doctor or a book, whether we are eating too much, smoking or drinking too much, fretting too much or exercising too little.

The subject matter deals with three aspects of fitness--the heart and cardio-vascular system, exercise and nutrition. A great deal of new information is available on all three of these. There is also a great deal of scientific controversy. This Special Report makes educated guesses. Meanwhile, each of us can make his own choice, and live or die by it.

HEADS M.S. DRIVE--Neil Callahan, general chairman of the Multiple Sclerosis Fund Drive for Santa Clara County, briefs Mrs. Jayne O'Reilly in her duties as Campbell chairman of the drive slated for May 4-11. Volunteers for telephone work and marchers are urgently needed in Campbell. Mrs. O'Reilly is a past president of St. Lucy's Young Ladies Institute and the Campbell Democratic Club.

SPEEDING PRESIDENT

President Ulysses S. Grant was arrested for speeding his carriage through the streets of Washington, D.C., but failed to appear for trial and forfeited $20 collateral.

COUNTY

TAXES

The second installment of the 1966-67 County of Santa Clara Real Property Taxes will become delinquent after 5:00 P.M., Monday April 10th, 1967: Thereafter, a 6% Penalty & $3.00 Cost applies; no additional penalties added if paid by JUNE 30, 1967. (REVENUE & TAXATION CODE SECTIONS 2618-2619-2621)

NO EXCEPTIONS

The Publication of delinquent taxes which are unpaid on May 19, 1967 will be in the name of assessee as of the 1st Monday in March, 1966. (REVENUE & TAXATION CODE 3351)

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Ad deadline - 5 p.m. Monday

ARTICLES FOR SALE

Chests, chairs, beds, rugs, clothes, all sizes, dishes, utensils, misc. Antique book case/writing desk combined. 246 Railway Ave., April 2 through 20th. 4/5

DESK--Wooden desk, with swivel chair, very old. Executive type. $25. 371-0928 3/29

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OIL PAINTINGS
Art in action at International Restaurant in Westgate. Meet the artists: Verna McCubbin and Deane Reid. 75 paintings every Friday. 4/26

FOR SALE: Upright piano, excellent condition, $250. Ph. 378-5842. 4/12

SINGERS, SINGERS, SINGERS
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Three 1967 automatic zig-zags. Three needle positions, & four different zig-zag widths plus 20 different stitches to choose from to make fancy designs. Buttonholes, overcast edges, blind hems, etc. $78 on terms. 40% discount for Cash or pay $46.80 total price. 365-1515, 244-1577 eves. 4/5

5 and 10 gallon aquarium with stand and accessories, $20; black wig, hair drier. 377-8089. 4/5

BLUE Lustre not only rids carpets of soil but leaves pile soft and lofty. Rent electric shampooer $1. Kirkwood Hardware Co.

ARTICLES FOR SALE

Used TV's. All excellent working condition. $20 up. Carlson's TV. 21 N. First St., Campbell, open 6 days. 379-7712 or 377-9327. tf

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'64 JAG XKE. Ex. Con. 377-8089 dh

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378-6541. tf

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HELP WANTED

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$75-$100
If you are presently employed, have trans. and 20 or more hrs. per wk. available for work, call for details. No interference with pres. job. 379-5196 or 782-3870. 4/5

WANTED: Mature reliable lady for babysitting and light housekeeping. Monday thru Thursday. $25 a wk. Local reference and own transportation. Call after 4 p.m. 378-9211 4/5

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$361 - $437
Permanent employment, pleasant working conditions, excellent fringe benefits. Opportunity for advancement. Contact County Sanitation District No. 4 of Santa Clara County for application form, 378-2407, P. O. Box 368, 100 East Sunnyoaks Avenue, Campbell.

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Ask for Chet to help you. Experienced housecleaning. 20 years in Campbell area. 378-5338 dh

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Campbell
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New lawns, old lawns and trees removed, yards and basements cleaned. All types of hauling. 378-5493 or 379-5067. tf

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MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

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Trash hauling, rototilling, discing. Basements and garages cleaned. Odd jobs. Free estimates. 379-5768 or 377-3505. tf

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Experienced Japanese-American gardener. Free est., reas. rates. 259-7907. 4/19

TRASH HAULING
Basements, attics and yards cleaned. 378-2456 after 5 p.m. tf

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Lawn maintenance, trash hauling. Reasonable rates. Call after 5 p.m. 253-8077. 4/26

266-2670
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Even Campbell Press carriers make mistakes. If your paper is not delivered on your porch Wednesday afternoon, phone the Campbell Press office, 378-9136, no later than 3 p.m., on Thursday. Our staff cannot deliver your paper after that time.

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ALLEN ASSOCIATES
298-1116 4/5

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1 or 2 Bdrm. large, furnished apartments. Elect. kitchen, storage and carports, Water and garbage paid. Call 292-4653. tf

Heir Delivery

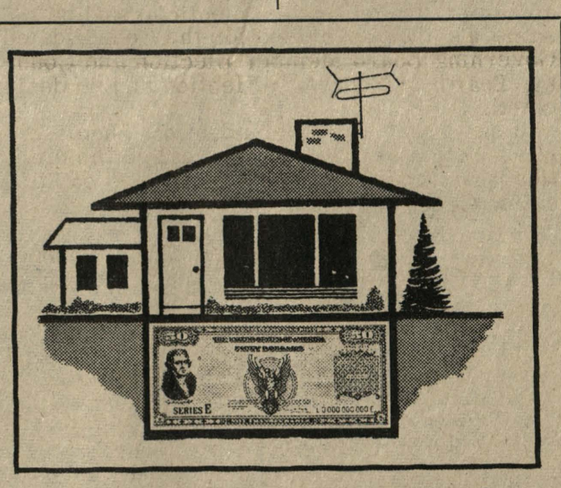
MEDURI--To Mr. and Mrs. C. Anthony Me-Duri, 268 S. Wren Way, a boy, Jay Robert, on March 13, at The Good Samaritan Hospital.

CHAMBERS--To Mr. and Mrs. James Chambers, 606 Louise Ct., a girl, Krista Lee, on March 15, at The Good Samaritan Hospital.

FLUD--To Mr. and Mrs. Thurman L. Flud, 765-D Jean Dr., a girl, Tammy Renee, on March 22, at O'Connor Hospital.

DUNCAN--To Mr. and Mrs. John Duncan, 635 Inwood Dr., a boy, Robert Dawson, on March 14, at Los Gatos-Saratoga Hospital.

PERRY--To Mr. and Mrs. Daniel Perry, 1470 Ontario Ln., a girl, Michelle Lynne, on March 15, at Los Gatos-Saratoga Community Hospital.



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It's important, too, that Bonds help protect your freedom to build your own home. They help keep AMERICA the secure, free land you want for your family—maintain a stable economy and back our men in Vietnam.

There's no better time than right now to start a financial foundation to "build on." Sign up today for the Payroll Savings Plan where you work.

Buy U.S. Savings Bonds

The U.S. Government does not pay for this advertisement. It is presented as a public service in cooperation with the Treasury Department and The Advertising Council.

LEGAL NOTICE

NOTICE OF SPECIAL ELECTION

NOTICE IS HEREBY GIVEN to the electors of the Cambrian School District, Campbell Union School District, Luther Burbank School District, Moreland School District, Union School District, and the Campbell Union High School District, County of Santa Clara, State of California, that in accordance with the provisions of Article 6, Chapter 10, Division 5. Education Code, State of California, a special election has been called by the County Superintendent of Schools, Santa Clara County, to be held on April 18, 1967, at which time there will be submitted to the qualified electors of the above-named school districts the question of the adoption or rejection of the recommendations of the Santa Clara County Committee on School District Organization.

The recommendations provide for the electorate to decide upon the formation of a unified school district to comprise the above-named school districts, the establishment of a seven-member governing board elected at-large, and the authorization of a tax rate for the proposed new district at the maximum rate allowable by law as described in Section 3255 of the Education Code.

The polls will be kept open between the hours of 7:00 o'clock A.M. and 8:00 o'clock P.M.

Each qualified elector of the above named school districts shall be entitled to vote in the Special Election Precinct of which he is a resident.

The election returns will be publicly canvassed at 10:00 A.M. on Tuesday, April 25, 1967, by the County Superintendent of Schools at his office on the Sixth Floor of the County Administration Building, 70 West Hedding Street, San Jose, California.

Applications for Absentee Ballots may be made at the Registrar of Voters, 45 West St. James Street, San Jose, California.

Applications for Absentee Ballots will be accepted between March 20, 1967 and April 11, 1967, inclusive.

Applications for Absentee Ballots must reach the office of the Registrar of Voters not later than April 11, 1967.

Absent Voter Ballots may be obtained by applying, in person or by mail, at the office of the Registrar of Voters, 45 West St. James Street, San Jose, California, and such ballots shall be returned to him.

The deadline for the receipt of Absentee Ballots at the office of the Registrar of Voters is 5:00 P.M., April 17, 1967.

The County Superintendent of Schools has called an election in the above named school districts by his Notice of Consolidated Governing Board Member Election and County Board of Education Election dated February 17, 1967.

The County Superintendent of Schools, pursuant to Section 1333 of the Education Code, hereby designates this election completely consolidated with the Consolidated Governing Board Member Election and County Board of Education Election as per said notice dated February 17, 1967.

Special Election Precincts Nos. 1 through 54, inclusive, polling places, and officers appointed to conduct the election shall be the same as those provided for the Consolidated Governing Board Member Election and County Board of Education Election and so designated.

The County Superintendent of Schools, by this Notice of Election, has called the election in accordance with the provisions of Education Code, Section 3293.

C. R. TIMPANY
County Superintendent of Schools
of Santa Clara County
California

By:
John R. Warren
Deputy Superintendent
Business Manager

Dated February 17, 1967

Publish: March 22, 29, April 5, 1967

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on MONDAY, the 10th day of April, 1967, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed text amendments to Chapter 3, Article IX of the Campbell Municipal Code entitled Planning and Zoning regulating open space requirements adjacent to streets.

PROPOSED TEXT on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: March 29, 1967

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell, California, has set the hour of 8:00 P.M. on Monday, the 10th day of April, 1967, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Forman Development Company for changes of zone as follows:

1. Change of zone from CM:B-20 to M-1-S on property known as 785 and 805 McGlincey Lane (Lots 2 and 3, Tract #3599): and
2. Change of zone from R-3-S to P-O on property fronting on the west side of Union Avenue, approximately 267 feet north of McGlincey Lane, and running westerly to a depth of 162.55 feet from centerline of Union Avenue; and
3. Change of zone from R-3-S to M-1-S on property lying at the rear of that property described in #2 above, and extending westerly to a depth of 235.58 feet on the south property line and 268.85 feet on the north property line.

MAP AND PROPERTY DESCRIPTIONS on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at the said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: March 29, 1967

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
Campbell California

NOTICE TO CONTRACTORS
FABRICATION AND ERECTION OF STRUCTURAL STEEL CAMPBELL HIGH SCHOOL #8

Notice is hereby given that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for the furnishing of all labor and materials for the fabrication and erection of structural steel for CAMPBELL HIGH SCHOOL #8, Prospect Road at Lawrence Expressway, Saratoga, California, for the CAMPBELL UNION HIGH SCHOOL DISTRICT, 1945 Winchester Boulevard, Campbell, California.

Written bids must be submitted not later than 2:00 P.M. Friday, April 14, 1967, at the School District Office, 1224 Del Mar Avenue, San Jose, California.

Work must be done in strict accordance with plans and specifications prepared by Birge M. Clark, Walter Stromquist, David F. Potter, and Joseph Ehrlich, Architects, 3200 Hanover Street, Palo Alto, California. Plans are obtainable at the architect's office. A deposit of $100 per set will be required from all contractors receiving plans, said deposit to be returned when plans and specifications are returned in good condition.

All bids are to be made out on forms furnished by the Architect. No verbal, telegraphic, or telephonic bids or modifications thereof will be considered. No bidder may withdraw his bid for a period of forty-five (45) days after the time set for the opening thereof.

The Board reserves the right to reject any and all bids. The Board also reserves the right to waive any informality in any bid received.

Bidders desiring information or explanation concerning any portion of the work during the time of estimating may obtain the same by making application to the Architect with the provision that such requests for explanation shall be placed with the Architect at least seven days (7) before the date set for the submission of the bids.

No bids will be accepted from, or a contract awarded to, any party or firm in arrears to the District or who is a defaulter as surety, contractor, or otherwise. No bid will be accepted from a contractor who has not been licensed in accordance with the provisions of the Contractors' License Act of the State of California.

Each bid must be accompanied by a certified check, cashier's check, or bidder's bond, made payable to the order of the Campbell Union High School District, in the amount of ten percent (10%) of the tendered bid as a guarantee that the bidder will, after being notified of the acceptance of his bid, enter into a contract with the Board in accordance therewith and file the necessary bonds as called for in the specifications.

The work to be performed under this contract shall be substantially completed within the time limit as set forth in the Special Conditions of the specifications.

No alien shall be employed in the work. Workmen employed in the work must be paid not less than the latest prevailing scale of wages adopted by the Board of Supervisors of Santa Clara County and are as follows:

CRAFT	PREVAILING HOURLY WAGE RATE
Structural Ironworkers	$5.41

HOLIDAYS: New Year's Day, Washington's Birthday, Memorial Day (Decoration Day), Fourth of July (Independence Day), Labor Day, Admission Day, Thanksgiving Day, Christmas.

Also Saturdays and Sundays, where a craft works a five day week and/or where schedule of crafts so provide, overtime shall be paid at the rate of double time, except where otherwise provided.

All skilled labor not listed above that may be employed is to be paid not less than the union scale for such labor. It shall be mandatory upon the contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rate to all laborers, workmen, and mechanics employed by them in the execution of the contract.

BY ORDER of the Board of Trustees of the Campbell Union High School District.
CAMPBELL, CALIFORNIA
WILLIAM L. MURPHY, Clerk
Publish: March 29, April 5, 1967

LEGAL NOTICE

CERTIFICATE OF PARTNERSHIP DOING BUSINESS UNDER FICTITIOUS NAME

Pursuant to Section 2469 et seq. of the Code of Civil Procedure of the State of California,

NOTICE IS HEREBY GIVEN that CHARLES PEREZ and RICHARD JOHN JONES whose respective addresses are 5589 Yale Drive, San Jose, California, and 380 Industrial Street, Campbell, California, are partners and doing business under the fictitious name of UNITED AUTO PARTS.

The principal office of said partnership is at 20301 Stevens Creek Boulevard, in the City of Cupertino, County of Santa Clara, State of California.

We declare under penalty of perjury that the foregoing is true and correct.

Dated: This 24th day of January, 1967, at Campbell, California.

CHARLES PEREZ
RICHARD JOHN JONES

STATE OF CALIFORNIA,)
) ss.
County of Santa Clara)

STATE OF CALIFORNIA County of Santa Clara

On this 24th day of January in the year one thousand nine hundred and sixty six before me, BERTRAM M. BERNS a Notary Public in and for the County of Santa Clara, State of California; personally appeared CHARLES PEREZ and RICHARD JOHN JONES known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of Santa Clara, the day and year in this certificate

Bertram M. Berns, Notary Public in and for the County of Santa Clara, State of California
My Commission Expires 9/25/67
Publish: March 29, April 5, 12, 19, 1967

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 34272

NOTICE is hereby given that on Tuesday, the 18th day of April, 1967, at the hour of 11:00 o'clock A.M. at the front entrance of 3133 Stevens Creek Road in the City of Santa Clara, County of Santa Clara, California, SECURITY GUARANTEED AGENCY, INC., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

BEGINNING at a one inch pipe at the point of intersection of the Westerly line of the San Tomas Aquino Road with a line which is 22 feet Southerly at right angles from the Northerly line of Bucknall Avenue (40 feet wide); thence from said point of beginning South 88° 29' West along said line in Bucknall Avenue 1131.715 feet to a point from which a one inch underground pipe at the most Easterly corner of that certain 30 acre tract of land conveyed by William C. Bucknall to Elizabeth A. White, et al, by Deed recorded March 2, 1937 in Book 811 of Official Records, page 285, Santa Clara County Records, bears South 88° 29' West along said line in Bucknall Avenue 173.385 feet, said point being the True Point of Beginning of this description; thence from said true point of beginning along said line in Bucknall Avenue, North 88° 29' East 73.385 feet to the Southwesterly corner of the parcel of land conveyed by Francis A. Gonsalves, et ux, to Della May Garthwait, by Deed dated March 31, 1949, recorded April 22, 1949, in Book 1776 of Official Records, page 446, Santa Clara County Records; thence North 0° 09' East along the Westerly line of the parcel of land so conveyed to Garthwaite, 200 feet, more or less, to the Southeasterly corner of that certain parcel of land described in the Deed from George Herman Padelt, et ux, to Ira Kirkorian, et ux, which Deed was recorded June 19, 1959 in Book 4454 of Official Records, page 75, Santa Clara County Records; thence along the Southerly line of said parcel to Kirkorian South 87° 30' West 73 feet, more or less, to the intersection thereof with a line which bears North 0° 09' East from the true point of beginning; thence along said line, South 0° 09' West 200 feet, more or less, to the true point of beginning and being a portion of the Quito Rancho.

EXCEPTING THEREFROM the interest granted for use as a public road and highway of that portion of premises lying within the bounds of Bucknall Road from W.C. Bucknall et al to County of Santa Clara, by instrument dated August 10, 1925 and recorded September 15, 1925 in Book 179 Official Records, page 593.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by YONEO J. SUHAMA AND CORA S. SUHAMA formerly CORA S. PADELT as Trustors, to SECURITY GUARANTEED AGENCY, INC. as Trustee, for the benefit and security of ARTHUR H. LIPPOLD AND HATTIE E. LIPPOLD, his wife, as joint tenants, dated May 8, 1964, and recorded May 18, 1964, in Book 6507, Page 5, Official Records of the County of SANTA CLARA, State of California.

Default was recorded Dec. 8, 1966.
Dated: March 9, 1967
SECURITY GUARANTEED AGENCY, INC.
Trustee
Norman H. Lamprecht - Treasurer
Publish: March 15, 22, 29, 1967

LEGAL NOTICE

NOTICE OF INTENTION TO EXECUTE SECURITY AGREEMENT

Notice is hereby given to the Creditors of JACK-IN-THE-BOX DEVELOPMENT CORP., a California corporation, Debtor, whose business address is 9330 Balboa, San Diego, County of San Diego, State of California, that a security interest is about to be granted to WESTINGHOUSE CREDIT CORPORATION, the Secured Party, whose business address is 933 Penn Avenue, Pittsburgh, State of Pennsylvania, in property located at 1450 W. Campbell, Campbell, County of Santa Clara, State of California.

Said property is described in general as: Equipment of Transferors of that Drive-Thru Restaurant business known as JACK-IN-THE-BOX (#412) and located at 1450 W. Campbell, Campbell, County of Santa Clara, State of California.

An executed security agreement covering said property will be delivered and the consideration therefor paid on or after the 10th day of April, 1967, at 10 o'clock A.M., at PIONEER NATIONAL TITLE INSURANCE CO., Brunswick Building, 69 West Washington, Chicago, County of Cook, State of Illinois.

So far as known to the Secured Party, all business names and addresses used by the Debtor within three years last past, if different from the above, are: Foodmaker Development Corp., a California corporation, 9330 Balboa, San Diego, San Diego County, California.

Dated: March 21, 1967.
WESTINGHOUSE CREDIT CORPORATION
BY: Ronald F. Ritchie
Publish: March 29, 1967

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell, California, has set the hour of 8:00 P.M. on Monday, the 10th day of April, 1967, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed prezoning to R-3-S or M-1-S on properties located on the west side of Union Avenue between the existing apartment complex at 215 and 225 Union Avenue and extending southerly to the existing city limits of the City of Campbell; said properties being a portion of the McGlincey Neighborhood District.

MAP of said properties on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: March 29, 1967

YMCA to erect new building near here

To meet the demands of an ever-increasing population, the Southwest Branch YMCA will get a new headquarters building for its programs for youngsters in the Campbell area.

The building is part of a $2 1/2 million expansion program announced this week by the YMCA of San Jose and the Santa Clara Valley.

An integral part of the plan also will be expansion of camping facilities in the Santa Cruz Mountains and acquisition and development of a High Sierra campsite to make this healthful activity available to more youngsters.

Plans for the development program, which envisions construction of the Southwest Branch building by 1969 or 1970 were announced jointly by Leonard A. Mitchell, Metropolitan YMCA president, and H. A. Beaudoin, chairman of the Future Development Committee.

Included in the plan are new branch buildings for the new East side San Jose and Northwest branches also.

The 12,000-square-foot building for Southwest will replace the present small, rented quarters at 14790 S. Bascom Ave. A five-acre site for the new building already has been acquired at Oka Rd. and Mozart in the Vasona Junction area.

The building will contain a multi-purpose room, classrooms, administrative offices and outdoor recreation area.

Mitchell reported means of financing the venture are presently under study by a committee headed by Beaudoin.

Expansion will include construction of a 4000-square-foot lodge at the present resident Camp Campbell in the Santa Cruz Mountains, where more than 2000 youngsters go each year, and development of a 40-acre campsite in the Sierra.

Negotiations are under way for a parcel along Highway 88 in the Carson Pass area, Mitchell said.

LEGAL NOTICE

NOTICE OF INTENTION TO EXECUTE SECURITY AGREEMENT

Notice is hereby given to the Creditors of JACK-IN-THE-BOX DEVELOPMENT CORP., a California corporation, Debtor, whose business address is 9330 Balboa, San Diego, County of San Diego, State of California, that a security interest is about to be granted to WESTINGHOUSE CREDIT CORPORATION, the Secured Party, whose business address is 933 Penn Avenue, Pittsburgh, State of Pennsylvania, in property located at 1737 S. Bascom Ave., Campbell, County of Santa Clara, State of California.

Said property is described in general as: Equipment of Transferors of that Drive-Thru Restaurant business known as JACK-IN-THE-BOX (#411) and located at 1737 S. Bascom Avenue, Campbell, County of Santa Clara, State of California.

An executed security agreement covering said property will be delivered and the consideration therefor paid on or after the 10th day of April, 1967, at 10 o'clock A.M., at PIONEER NATIONAL TITLE INSURANCE CO., at Brunswick Building, 69 West Washington Street, Chicago, County of Cook, State of Illinois.

So far as known to the Secured Party, all business names and addresses used by the Debtor within three years last past, if different from the above, are: Foodmaker Development Corp., a California corporation, 9330 Balboa, San Diego, San Diego County, California.

Dated: March 21, 1967
WESTINGHOUSE CREDIT CORPORATION
BY: Ronald F. Ritchie
Publish: March 29, 1967

LEGAL NOTICE

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT sealed bids will be received by the Governing Board of the West Valley Joint Junior College District of Santa Clara and Santa Cruz Counties, California, at the office of the Dean of Business Services of said District, 51 East Campbell Avenue, Campbell, until 2:00 o'clock p.m., April 5, 1967, at which time and place bids will be opened and publicly read aloud for the furnishing to said District and the purchase of the items of supply generally described as follows:

BID #20-6667 RESTAURANT MANAGEMENT LABORATORY EQUIPMENT

Said items of supply noted above shall be furnished and delivered to said District in accordance with the specifications therefore previously approved, and shall be purchased for cash with terms of thirty (30) days net by said District. Said terms of purchase shall be in accordance with specifications, on file in the Business Services Office of said school district to which reference is hereby made for greater particularity. The bid shall include all costs of said supplies of any nature whatsoever. Pursuant to Government Code Section 4332, preference for California-made supplies will be made.

Each bid must conform to the requirements of the plans and specifications and all other documents. The documents may be examined and copies obtained at the Office of the Dean of Business Services, 51 East Campbell Avenue, Campbell, California.

The District shall reserve the right to hold any and/or all bids for a period not to exceed thirty-five (35) days.

No bid will be considered unless it is made up on a form provided by the West Valley Joint Junior College District and accompanied by a certified check, cashier's check, money order, or bidder's bond for ten percent (10%) of the amount of the bid, made payable to the West Valley Joint Junior College District. The above mentioned checks or bid bond shall be given as a guarantee that the bidder shall make delivery if it be awarded to him in conformity with the documents.

The Governing Board of the West Valley Joint Junior College District reserves the right to reject any and all bids and/or waive any irregularities in the bidding.

JAMES P. HARDY, Dean of Business Services
Publish: March 22, 29, 1967

EASTER PARADE--Throngs of worshippers poured across Winchester Blvd. at Budd many times on Easter Sunday on their way to and from services at St. Lucy's.

It was estimated that more people than ever before in this community's history were in attendance at the six Masses last Sunday.

Other churches in the community also reported record-breaking attendance at the Easter services.

Building plans go before city planners Monday

Plans for a proposed triplex at 105 Superior Dr. and for a 15-unit dwelling complex at 290 W. Rincon will be before the Planning Commission next Monday, April 3, for approval.

On the agenda also is a request for approval of plans for "Der Wienerschnitzel", a drive-through restaurant at Fewtrell and Bascom and for a sign for the Campbell Moving Co., at 126 Harrison.

The First Free-Will Baptist Church at 157 E. Rincon at Third is also seeking commission approval for variance for both front and side yard setbacks and for parking. The church plans to remodel the interior of the building.

The commission next Monday will be also asked to recommend for City Council approval that Topaz Builders be granted an extension of one year on the development of the shopping center at Hacienda and San Tomas.

The first phase for the center (supermarket) has been completed, George L. Quinn, president of the firm, has pointed out in his covering letter to the commission but that the current "money market" has made it difficult to obtain adequate financing for the other development that has been planned at the location.

The request for the tri-plex planned on Superior Dr. (off Campbell Ave. near San Tomas Rd.) has been submitted by Al Davis and R. E. Carnett, asking for approval of plans for the 15-unit residential complex that will follow a "cluster" design on the south side of Rincon near Milton.

MORE ABOUT

Advisory group

(Continued from page 1)

include:

Area #1 (east of the freeway--Bascom), Mrs. Connie Russo, 1279 E. Campbell Ave.

Area #2 (west of the freeway to Winchester between Campbell and Hamilton), L.E. (Bill) Means, 175 Poplar.

Area #3 (north of Hamilton), Jim Cassidy, 1091 Monica Ln.

Area #4 (west of Winchester to expressway and north of Campbell Ave.), Bob Dalzell, 249 Ken Circle.

Area #5 (south of Campbell Ave. between Winchester and the creek to Camden Ave. on the south), Richard Strong, 150 Alice Ave.

Area #6 (industrial area, east of Winchester from Camden south to the city limits)... to be named.

Area #7 (west of Winchester to the expressway and south of Campbell Ave.)... to be named.

Area #8 (west of the expressway to San Tomas Rd. and south of Campbell Ave. to the city limits), Rod MacDermott, 916 Torero Plaza.

Area #9 (San Tomas area east, (and south) of San Tomas Rd.), Mrs. Maude Smith, 825 S. San Tomas Rd.

Area #10 (south of Campbell Ave. to Budd and west of the expressway to Hunt Way), Pete Giorgianni, 737 Ricky Ct.

Area #11 (north of Campbell Ave. and west from the expressway to San Tomas Rd.), John Billmeyer, 151 Marianna Way.

Area #12 (north and south of Campbell Ave., west of San Tomas Rd.), Carl Mattison, 1956 Palo Santo.

Chairman Hebard resides in Area #12 and Vice-Chairman Mrs. Watson is a resident of Area #7.

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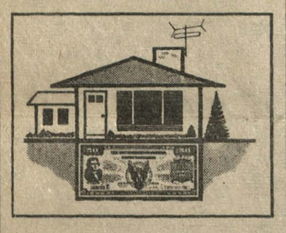

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SOCIAL SECURITY

Questions and Answers

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION

Q. My wife's sister died and left us $2000. We need the money, since we are retired and have only our social security. But I heard something about an income limitation. Will this $2000 affect our social security?'

A. No, only earned income affects your social security benefits. Inheritances, gifts, dividends from savings, or other pensions need not be reported to the Social Security Administration, and do not affect the continued payment of your social security benefits.

Q. My husband is disabled and we have been notified that we will soon be receiving social security disability benefits. We have two small children, and I have been working full-time and earning about $250 a month. If I continue working, will we lose any benefits?

A. Only your benefits as a wife of a disabled worker will be affected eligible. If you become disabled more than five years after you stopped work, you would not meet the work requirement at the time you became disabled. The fact that you have over 10 years of work under social security does not automatically make you eligible for disability benefits. The ten years of work would qualify you for old-age benefits when you reach retirement age -- 62 for women, or 65 for men. if you continue working. The benefits your husband and children are to receive will not be affected, no matter how much you earn.

Q. Does income from rents ever count in considering whether a person has gone over the $1500 earnings limit?

A. Income from rents does not count as earnings unless it is received by a person who is a real estate dealer, or one who has rented out a farm and still participates materially in its operation or management.

Q. I am a woman and have not worked since my marriage 10 years ago. I have over 10 years of work under social security. Am I eligible for disability benefits?

A. It would depend on when you become disabled. If you become disabled within five years after you stopped working, you may be

Long-awaited ordinance moves step nearer adoption

Campbell's long-awaited new sign ordinance, which is hoped will eliminate many of the bugs in the present system, moved a step closer to going-on-the-books on Monday night when the City Council gave it the first reading.

Prior to that action, Dick Hogan, planning director, described the basic changes. He also explained that the proposed ordinance had been drafted in cooperation with the Chamber of Commerce, real estate officials and others interested.

Jim Duffield, C. of C. manager, and Holly Vollenweider, representing the real estate group, were among those Monday night who added their endorsement to the new ordinance.

The new ordinance will make it possible for most sign approvals to be made by the planning director rather than be submitted to the Planning Commission as is presently the case.

The new ordinance also specifically regulates the size and height of signs and practically eliminates all off-site signs.

Although the councilmen were all in agreement with the basic principles of the new ordinance and allowed the first reading without modification, they questioned a few minor points.

Mayor Ralph Doetsch wondered about the status of present nonconforming signs when the business changed ownership.

Councilman Charlie Rose questioned whether control was necessary for inside signs which were seen from the outside. He suggested also that there should be controls of signs that were hauled by trucks and wanted to be sure that Christmas and other holiday decorations were not prohibited by the ordinance.

Councilman Homer Hyde considered whether off-site directional signs for subdivisions should not be allowed on a limited basis.

Hogan emphasized, as did the other speakers, that the new ordinance was not perfect but it was an attempt to "set the tone" and that a revamping of the present system had long been needed.

RAIN DROPS

Only a trace of rain fell during the first week of spring, bringing the total rainfall in Campbell to date to 19.92 inches. Last year's rainfall total for this date was 11.65 with normal pegged at 12.59 inches.

Total precipitation last year for the season was 12.03 inches. A falling barometer at press time indicated the possibility of more rain during the coming week.

Social Security office offers Medicare kits

Medicare beneficiaries who signed up for medical insurance protection can now obtain an information kit to help them keep a record of their doctor bills so they will know when they reach their yearly $50 deductible, according to John J. Cassidy, San Jose Social Security district manager.

The kit includes a record-keeping folder and two leaflets which explain the two methods of payment for medical insurance claims, and what medical expenses count for the $50 deductible.

The folder has pockets on the inside for holding doctor bills and space to write in the date and amount of each bill so that the beneficiary will know immediately when he reaches the $50 each year. After that, the medical insurance plan pays 80 percent of the reasonable charges for covered expenses for the remainder of the year.

Cassidy said that all new Medicare beneficiaries will receive the kit when they sign up for medical insurance. Those who already have medical insurance coverage should write, telephone, or visit the Social Security Office to obtain this free kit. The office is located at 500 S. First Street, San Jose, telephone 286-2525 and ask for "Information".

Also, people who need help in completing a medical insurance claim are urged to get in touch with the Social Security office. "We know that these claims, especially the first claim, can be confusing to people.

GRADUATES--J.L. Clark of Campbell who was recently graduated from the California Highway Patrol Academy in Sacramento. While at the academy he underwent 16 weeks of training in more than 70 subjects. He will be assigned by the CHP to the San Jose area.

Harlem Clowns play faculty in game Friday

Male faculty members of Campbell High School are practicing their basketball techniques this week in anticipation of the game scheduled for this Friday, March 31, between the faculty and the Harlem Clowns.

The comedy basketball quintet will demonstrate many of their "fancy" shots during the evening which promises to be filled with laughter as the Campbell High faculty members do their best to score a basket.

Proceeds from the game will benefit the athletic program at the Campbell High School. The show is sponsored by the Block "C" Club.

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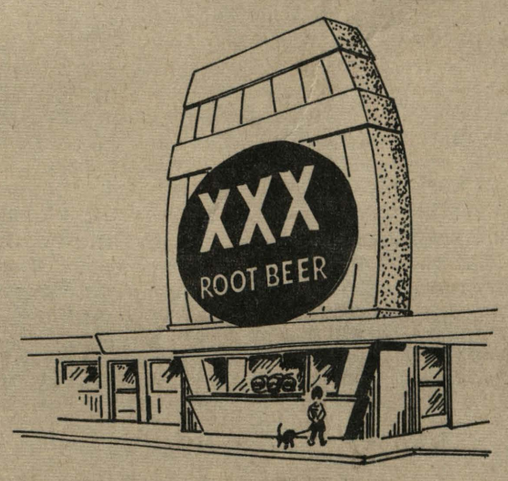

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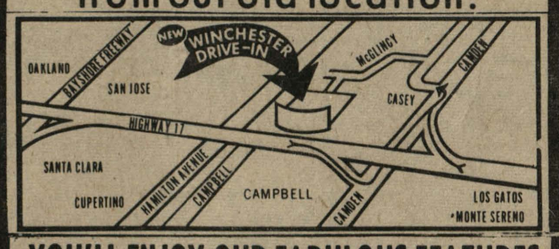

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